## Messageto Patrons

Our community has long been known for its fertile farms and fine cooks. There seems no better wa of advertising these
qualities than by bringing to our fair this year so that visitors from other communicates might see many splendid exhibits of grain, vegetables, flowers, fruit, canned goods and fancywork.

The splendid co-operation, the fine interest and whole hearted support of the people of our community made our fair last years success. It is our earnest wish that you give us the same loyal support again this year. We want you to realize that this is YOUR fair. Your interest can be shown by the exhibits you enter. Encourage your friends to do the same. By all means come and bring your neighbor.

We have planned a program which we feel will be educational, as well as interesting. We expect many fine exhibits and the merchants are planning to erect booths in the gymnasium in which to display their wares.

Be sure to enter the Apple Pie Contest; PA Preferred Junior Baking Cookie, Brownie or Bar Contest; Homemade Chocolate Cakes Contest; and the Angel Food Cake Contest.

## Comeand Enjoy The Fun!!

## AUCTION NOTICE

The Fair Association encourages community support. A public auction will be help in the high school gym on Thursday, September 14, 2023, starting at 7:00 p.m. All fair baked goods, and new merchandise donated by area businesses and individuals, will be sold. ALL proceeds will be used to help pay for the fair premiums and operating expenses. You can contact the following persons to get further information: Co-Chairman: Carrie Croner (814) 267-2065 and Donna Wyant - (814) 267-3140; committee members: Amy Brant - (814)442-4378 and Donna Raupach (814) 267-5111.

## ALL baked goods must be placed in an aluminium baking pan with clear lid, or on a firm disposable plate in a ziploc bag.

## IMPORTANT NOTICE

All Fair Patrons should read this Premium Book to learn about the changes which are being introduced by the Board of Directors for the 2023 fair year.

## OFFICERS

President
$1^{\text {st }}$ Vice President
$2^{\text {nd }}$ Vice President
Secretary
Assistant Secretary
Treasurer
Assistant Treasurer
Brad Flick - 814-442-1673
Tim Rhoads - 814-442-2547
Brandon Rhoads - 814-521-5898
Karen Hittie - 814-521-4425
Becky Horner - 814-521-4139
Mary M. Werner - 814-233-4171
Emaline Diehl - 814-442-8498

School Administration<br>Dr. David F. Reeder, Superintendent<br>Brian Thompson, High School Principal<br>Faculty Representatives

Derek Hoyman
Jill Boyer
School Board Representative
J.T. Kline

Board of Directors

Carissa Bahner
Amy Brant
Vernice Castro
Carrie Croner
Joe Deem
JoAnne Dively
Dottie Hartman
Keith Hay
Don Hittie
Emily Hostetter
Diane Landis
Steve Landis
Denise Leydig
Judy Little
Phil Martz
Carol A. Miller
Justin Miller
Ken Miller
Jamie Mitchell
David Paul
Donna Raupach
Jim Raupach
Edith Rhoads
Michelle Schrock
Donna Wyant
Russell Webreck

432 Weigle Rd.
1032 Pine Hill Rd.
149 Lower St.,
109 Bronco Dr.,
808 Diamond St.
562 Mason-Dixon Hwy.
736 Emerick Rd.
1217 Cumberland Hwy.
3091 E. Mud Pike
1532 Casselman Rd.
157 MacDonaldton Rd.
205 High St.
594 Cumberland Hwy.
4650 Huckleberry Hwy.
3018 E. Mud Pike
204 Round Hill Rd.
633 Plank Rd.
204 Round Hill Rd.
8750 Glades Pike
1306 Pine Hill Rd.
2396 Glencoe Rd.
2396 Glencoe Rd.
1158 Wills Church Rd.
517 Washington St.
621 Tenth Ave.
1229 Whitehorse Rd.

Friedens,Pennsylvania Berlin, Pennsylvania Berlin, Pennsylvania Berlin, Pennsylvania Berlin, Pennsylvania Berlin, Pennsylvania Fairhope, Pennsylvania Berlin, Pennsylvania Berlin, Pennsylvania Rockwood, Pennsylvania Berlin, Pennsylvania Berlin, Pennsylvania Berlin, Pennsylvanisa Berlin, Pennsylvania Berlin, Pennsylvania Berlin, Pennsylvania Berlin, Pennsylvania Berlin, Pennsylvania Berlin, Pennsylvania Garrett, Pennsylvania Fairhope, Pennsylvania Fairhope, Pennsylvania Berlin, Pennsylvania Berlin, Pennsylvania Berlin, Pennsylvania Berlin, Pennsylvania

## GENERAL RULES

1. All exhibitors agree to be bound by the rules and regulations of the Berlin Brothersvalley Community Fair Association.
2. The fair management reserves the right to amend or add to these rules and regulations as its judgement may determine.
3. Reasonable care will be taken to protect all exhibits on display from all injury and damage but the fair is not, in any way, to be held responsible for accidents, loss or damage by water, fire, theft or otherwise, whatever may be the cause or extent of the damage or loss.
4. Entries will be made according to classification.
5. In cases where there is no competition, judges may give an award such as they deem the exhibit is worthy to receive. Same rule applies where there are fewer entries in any class than the nuIDber of premiums offered. The fair reserves the right to determine how many entries they will accept from an exhibitor in the same class or, in the case of livestock, the same breed. The decision of the judges shall be final in all cases. 6. It shall be the responsibility of the exhibitor to make known the proper name of the article or breed of livestock he is entering. Any item entered improperly will be disqualified to receive a prize.
6. ALL ENTRIES MUST BE GROWN, PRODUCED, OR MADE SINCE THE LAST FAIR.
7. Superintendents of departments reserve the right of refusing to accept any entry. Furthermore, the superintendents reserve the right to bar from competition animals, vegetables. flowers. products, and manufactured articles to decidedly inferior quality and those not possessing sufficient merit to warrant recognition.
8. The Fair management may, at any time, order the removal of any exhibitor or part of exhibit in bad condition and any article unfit to show may be excluded. Food products cannot be polluted with any substance or chemical that causes them to become poisonous and unfit to be used as food.
9. All livestock offered for premiums must have been the property of the owners thirty (30) days or longer.
10. All exhibits properly labeled and identified may be entered between 6:00 p.m. Wednesday, Gum doors will close after 6:00 p.m. and will remain closed to the public until 12 noon Thursday.
11. All exhibits MUST be removed between 11:00 a.m and 12:00 noon

Saturday. Exhibits cannot be released before 11:00 a.m. Under no
circumstances will any exhibits be removed before specified time. Exhibits not picked up by exhibitor by 12:00 noon IS NOT the responsibility of the Fair Association.

- Only authorized personnel will remove exhibits. A proper authorization must be presented when receiving check.

13. Premiums will be paid only on entries published in this premium list.
14. ONE ENTRY IN EACH CLASS AND/OR SUBCLASS PER INDIVIDUAL.
15. No partnership entries.
16. The Fair Association will not be responsible for printing errors made by the printer, or for remaining items left after the fair.
17. All Entry Blanks are to be filled in before entering exhibits. One name used in entering.
18. THE 60 DAY LIMIT ON CASHING PREMIUM CHECKS WILL BE ENFORCED.
19. Any personal identification should not be visible.
20. The fair will be open for public viewing:

Thursday - 12 noon until 10:00 p.m.
Friday - 8 a.m. until 10:00 p.m.
Saturday - 7:00 a.m. until 11:00 a.m.

## COMMITTEE CHAIRPERSONS

Craft / Commercial Exhibits
Superintendent of all Departments
Refreshments Booth
Public Auction
Publicity
Barbecued Chicken
Statistician
Assistant Statistician
Antique Tractor Pull
Children's Pedal Power
Clearway Energy Representative

Brad Flick \& Tim Rhoads
Brad Flick
Donna Wyant \& Judy Bird
Carrie Croner \& Donna Wyant
Tim Rhoads
Carrie Croner \& Russell Webreck Emaline Diehl
Judy Little \& Donna Raupach
Don Hittie, Brandon Rhoads \&
Tim Rhoads
Derek Hoyman
Rudy Gardner

## PROGRAM

Wednesday, Sept 13, 2023
8:00 a.m. - 6:00 p.m. - Exhibits Entered
Thursday, Sept 14, 2023
12:00 Noon - 10:00 p.m. - Fair Open for Public Viewing
7:00 p.m. - Public Auction
Friday, Sept 15, 2023
8:00 a.m. - 10:00 p.m. - Fair Open for Public Viewing
7:00 p.m. - Musical Production - Presented By: Katie Spiri High School Auditorium

Saturday, Sept 16, 2023
School Grounds
7:00 a.m. - 11:00 a.m. - Fair Open for Public Viewing
9:00 a.m. - 12:00 noon - Berlin Community Makerfaire (STEM)
10:00 a.m. - Pet Parade - Sponsored by: Emerick's Maple LLC
11:00 a.m. - 1:00 p.m. - Barbecued Chicken Halves -
(NO meals) Chicken by: 4-H Exchanged Club
**11:00 a.m. - $\mathbf{1 2}$ noon - Removal of Fair Exhibits

2:00 p.m. - Pedal Power - Sponsored by: Cotter \& Sons Milk Transport
4:00 p.m. - Farm Tractor Pull - (See Dept 22)
Co-Sponsored by: Clearway Energy, Southwestern
PA Tractor Pullers, Leydig Farms \& DoVan Farms
Weigh in at Fetch-N-Go Feed \& Farm Supply between 1:00 p.m. - 3:00 p.m.

- NO RAIN DATE FOR TRACTOR PULL ••



## DEPARTMENT 9 SECTION B-RABBITS



Dottie Hartman, Emily Hostetter, Superintendent

Doyle Hostetter, Roxanne Jenkins, Amanda Thomas, Autumn Thomas, Ron Thomas, Assistants

## RABBIT HEALTH RULES

1. Rabbits will be screened on arrival for health and show condition. No rabbits showing signs of contagious or infections disease will be admitted to the show. 2. Department superintendents have the final judgement in resolving any dispute.
1) Junior Doe

* 4) Intermediate Buck - 6 to 8 months

2) Junior Buck - less than 6 months
3) Senior Doe
*3) Intermediate Doe
4) Senior Buck - over 8 months

* Intermediate class only in larger breeds

Premiums
$5.00 \quad 4.00 \quad 3.00$
All standards and colors by the American Rabbit Breeders Association. Any rabbit showing signs of health problems will be turned away.
Before entering, OWNERS MUST have all rabbits groomed, toenails clipped, and ears cleaned, or they WILL NOT be permitted to stay!
A. American ( $\mathrm{Jr}, \mathrm{I}, \mathrm{Sr}$ )
L. Harlequin ( $\mathrm{Jr}, \mathrm{Sr}$ )
B. American Fuzzy Lop (Jr, Sr)
M. Havana ( $\mathrm{Jr}, \mathrm{Sr}$ )
C. Angora
N. Himalayan ( $\mathrm{Jr}, \mathrm{Sr}$ )
D. Californian (Jr, I, Sr)
O. Hotot (Jr, Sr)
E. Checkered Giant (Jr, I, Sr)
P. Jersey Wooly (Jr, Sr)
F. Chinchilla
Q. Lionhead
G. Cinnamon (Jr, I, Sr)
H. Dutch (Jr, Sr)
I. Dwarf Hotot (Jr, Sr)
R. Lops
S. Mini Rex (Jr, Sr)
T. Mini Satin
W. Palomino (Jr, I, Sr)
X. Polish (Jr, Sr.)
Y. $\operatorname{Rex}(\mathrm{Jr}, \mathrm{Sr})$
Z. Rhinelander ( $\mathrm{Jr}, \mathrm{Sr}$ )
AA. Satin (Jr, I, Sr)
BB. Silver (Jr, Sr)
CC. Silver Fox (Jr, Sr)
DD. Silver Marten (Jr, Sr)
J. English Spot (Jr, Sr)
U. Netherland Dwarf (Jr, Sr) FF. Cavy (Jr, Sr)
K. Flemish Giant (Jr, I, Sr)
V. New Zealand (Jr, I, Sr)
EE. Pet (Jr, I, Sr)

## DEPARTMENT 10

## SECTION A - - 20 -- YOUTH EXHIBITS

All exhibits must be constructed by youth only, with adult supervision. Joe Deem, Steve Landis, Superintendents
Don Castro, Bill Hersch, Dale Deem, Ed Landis, Tyler Landis, Assistants
Premiums

$35.00 \quad 30.00 \quad 25.00$

Class 1-4H
Class 2 - FFA
Class 3 - Other

## SECTION A --20-- 1 -- GROUP EXHIBITS

Class 1 - Youth Group Exhibits, approximately 4' x 4’
Class 2 - Adult Group Exhibits, approximately 4' x 4'
Premiums
$35.00 \quad 30.00 \quad 25.00$

## SECTION A - 21 -- FARM SCENE DISPLAY

Most realistic toy farm scene custom built of manufactured farm toys.
Can include farmstead, livestock, fencing, field work and/or harvesting.

1. Display made on plywood - 18 inches by 18 inches.
2. 1/64 scale. (Size of Matchbox cars.)
3. Contour or flat scenes.
4. All items must be securely fastened.
$\begin{array}{lllll}\text { Premiums } & 15.00 & 13.00 & 11.00\end{array}$
Kindergarten Grade 3 Grade 6
Grade $1 \quad$ Grade $4 \quad$ Grade 7-9
Grade 2 Grade 5 Grade 10-12

## SECTION A - 22 -- SCRAP BOOK (MINIMUM OF 5 PAGES)

| Premiums | 20.00 | 17.00 | 15.00 |
| :--- | :--- | :--- | :--- |

Class 1-4H
Class 2 - FFA
Class 3 - Other Youth Groups
Class 4 - Adult Organizations
Class 5- Individual
A. $\mathrm{K}-4$ th
C. 9th -12 th
B. 5th -8 th
D. Adult

## SECTION A -- 23 -- BOXED LANDSCAPE EXHIBIT

Each entry should be accompanied by drawn design of the Landscape and names of the plants used.

1. NO artificial plants.
2. Size $-22^{\prime \prime} \times 18^{\prime \prime} \times 2$ "

| Premiums |  |  | $\mathbf{1 5 . 0 0}$ | $\mathbf{1 3 . 0 0}$ | $\mathbf{1 1 . 0 0}$ |
| :--- | :--- | :--- | :--- | :--- | :--- |
| Kindergarten | Grade 3 | Grade 6 |  |  |  |
| Grade 1 | Grade 4 | Grade 7-9 |  |  |  |
| Grade 2 | Grade 5 | Grade 10-12 |  |  |  |

## 2023 Youth Fair Poster Contest Theme: Rooted in Progress

The Pennsylvania Department of Agriculture will once again conduct a statewide poster contest at the agricultural fairs. Participating fairs will hold their own contest and submit one poster from each age group to the state level for additional judging and cash prizes. Entries must be received by or postmarked on November 1, 2023.

1. Only one poster may be submitted per exhibitor, per age group. There will be three state competitions: ages 8-11, 12-14, and 15-18. Exhibitors must be in one of these age groups as of June 1 of the current fair season to qualify.
2. The poster size must be either $14 \times 22$ inches or $141 / 2 \times 22$ inches. Other sizes will not be accepted for judging at the state level.

This year's theme is "Rooted in Progress". Contestants are asked to submit artwork that reflects the deep roots of agriculture in Pennsylvania's history and the significant innovations farmers and their families have made and continue to make, to grow and adapt as markets, consumers, and resources change.
3. Exhibitors using other themes will be disqualified at the state level.
4. The fair secretary or contest coordinator is responsible for submitting the poster and completing the entry form for each poster with each age group to the Fair Office. Please be sure to provide all the information requested on the entry form; incomplete forms will be returned. The poster and entry form can be given to the Fair Administrator at the PSACF fall zone meetings or mailed to the Fair Fund Office:

Tracy Barone, Fair Fund Administrator<br>PA Department of Agriculture<br>2301 North Cameron Street, Room 310<br>Harrisburg, PA 17110

## The poster contest entry form can be obtained online on the Department's website.

5. Posters must be packaged flat. Posters rolled or folded will be ineligible for judging. Please, do not mail the posters to the PA Farm Show Complex.
6. Posters must be received by, or post marked on November 1, 2023.
7. Posters will be evaluated on use of the theme, visual appearance and creativity in relation to the exhibitor's age.
8. Premium checks for:

| $1^{\text {st }}$ place | $\$ 100$ |
| :--- | :--- |
| $2^{\text {nd }}$ place | $\$ 75$ |
| $3^{\text {rd }}$ place | $\$ 50$ |

These checks will be presented by the Pennsylvania Department of Agriculture to the top three individuals. Winners will be notified in advance and invited to attend an awards presentation. Participants are required to provide their social security numbers for award disbursements from the PA Department of Agriculture.

All posters will become the property of the Pennsylvania Department of Agriculture for possible future promotional activities for the Pennsylvania Farm Show and Pennsylvania State Association of County Fairs. Any duplication of posters from previous years will be disqualified. Posters will not be returned via mail.
Contestants may arrange to have their entries returned following the PA Farm Show through their individual fairs; however, the posters must be picked up in person at the PSACF Convention or Spring Zone Meetings.

## DEPARTMENT 11 <br> YOUTH GRADE 12 AND UNDER

Vernice Castro, Diane Landis, Superintendent
Karen Bittner, Nancy Blough, Amy Bowman, Leanna Coughnour, Deidre Dively, Amanda Custer, Penny Deem, Jeanette Landis, Teresa Landis, Carol H. Miller, Deb Sprowls, Christine Pritts, Erin Riley, Mary Ann Showers, Javan Scheller, Assistants.

## All sections will be judged as follows: Grade K-3; Grade 4-6; Grades 7-9; Grades 10-12

1. All products must be made by exhibitor who must be grade 12 or under. Items must be made from scratch.

## SECTION B-16

| Class 1-Baked Bread and Rolls | 4.00 | 3.00 | 2.00 |
| :---: | :---: | :---: | :---: |
| A. Bread |  |  |  |
| B. Cinnamon Rolls, 1/2 dozen |  |  |  |
| C. Nut/Vegetable/Fruit Bread |  |  |  |
| D. Rolls, 1/2 dozen |  |  |  |
| E. Muffins, $1 / 2$ dozen |  |  |  |
| F. Biscuits, 1/2 dozen |  |  |  |
| Class 2 - Basked Cookies-8 Cookies | 4.00 | 3.00 | 2.00 |
| A. Bar |  |  |  |
| B. Dropped |  |  |  |
| C. Filled |  |  |  |
| D. Pressed Cookies |  |  |  |
| E. Rolled |  |  |  |
| F. Sliced or Ice Box |  |  |  |
| Class 3 - Cakes - Iced | 8.00 | 7.00 | 6.00 |
| A. Chocolate |  |  |  |
| B. Spice |  |  |  |
| C. White |  |  |  |
| D. Yellow |  |  |  |
| E. 7 Cup Cakes |  |  |  |
| F. 7 Gobs |  |  |  |
| Class 4 - Others Cakes | 8.00 | 7.00 | 6.00 |
| Class 5 - Decorated Cakes | 10.00 | 9.00 | 8.00 |
| Class 6 - Novelty Cakes | 10.00 | 9.00 | 8.00 |
| Class 7- Pies | 5.00 | 4.00 | 3.00 |
| A. Two Crust |  |  |  |
| B. Crumb Crust |  |  |  |
| Class 8 - Candy - 1/4 Pound | 4.00 | 3.00 | 2.00 |
| A. Butter Cream Candy, any kind |  |  |  |
| B. Caramels, any kind |  |  |  |
| C. Fudge, any kind |  |  |  |
| D. Mints |  |  |  |
| E. Peanut Brittle |  |  |  |
| F. Other |  |  |  |
| Class 9 - PA Preferred Chocolate Cookies, | or Ba | Contes |  |
| (See Rules) | 20.00 | 15.00 | 10.00 |

Made in PA. It makes a difference

## 2023 PA Preferred ${ }^{\text {® }}$ Junior Baking Contest Cookies, Brownies and Bars

The goal of the PA Preferred Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.

RULES:

1. Open to any individual amateur baker (ages 8 through 18 at the time of the fair's contest) who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this PA Preferred ${ }^{\circledR}$ Junior Baking contest at any other fair in 2023.
3. Entry must be six (6) individual sized portions of the baked entry item (cookies, brownies or bars).
4. Entire entry must be made from scratch. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.). All ingredients and decorations must be edible.
5. At least two (2) PA Preferred ${ }^{\circledR}$ or locally purchased ingredients must be used in the recipe. Some examples of qualifying ingredients include grains (such as oats or flour), butter, milk, eggs, fruits and/or vegetables.
6. A PA Preferred ${ }^{\circledR}$ logo is not required because not all PA Preferred ${ }^{\circledR}$ products carry the label. The name of the ingredient and the source is sufficient (see attached example). Contact RA-AGPAPreferred@pa.gov for any assistance with qualifying ingredients.
7. Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
8. Recipe(s) must be submitted with the entry, printed on one side of $8-1 / 2^{\prime \prime} \times 11^{\prime \prime}$ paper. Recipe must list all ingredients, quantities, and the preparation instructions. The name of each PA Preferred ${ }^{\otimes}$ ingredient or locally purchased ingredient must be clearly listed clearly along with the source that made/grew the product (ex: PA Preferred Milk - Galliker's brand or Apples - Smith Farm Orchard). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. Judging Criteria:

Flavor
(aroma, taste, good balance of flavorings)
Texture
appropriate for the type of cookie, brownie or bar) Inside Characteristics
(even grain, evenly baked; free from air pockets) Outside Characteristics .
pearance; overall appeal)
(uniform size, shape, appearance; overall ap
Creativity .............................
TOTAL

## 30 points

25 points
20 points
15 points
10 points
100 points

FAIR PRIZES: $\mathbf{1}^{\text {st }}=\mathbf{\$ 2 0} \quad 2^{\text {nd }}=\$ 15 \quad 3^{\text {rd }}=\$ 10$
First Place Winner is eligible for the 2024 PA Farm Show competition.
Premiums for the 2024 PA FARM SHOW competition First Place - $\$ 500.00$ Second Place - $\$ 250.00$ Third Place - $\$ 100.00$ Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon

Sponsor: PA Preferred ${ }^{\circledR}$
2023 Participating Fair and 2024 PA Farm Show Contest Rules
PSACF Release: January 2023

## DEPARTMENT B - 17 -- YOUTH FLORAL EXHIBITS Only Cut/Fresh Flowers, No Silk Flowers

| Class 1 - Arrangement in an animal container | 5.00 | 4.00 | 3.00 |
| :--- | :--- | :--- | :--- |
| Class 2 - Arrangement of real flowers for teacher's desk | 5.00 | 4.00 | 3.00 |
| Class 3 - Terrarium or arrangement in a closed container | 5.00 | 4.00 | 3.00 |
| Class 4 - Dish Garden | 5.00 | 4.00 | 3.00 |
| Class 5 - Arrangement typifying hobby or sport | 5.00 | 4.00 | 3.00 |

SECTION B-18-Youth Needlecraft - Clothing
Class 1 - Separates
A. Skirt

1. Wool
2. Synthetic or Blend
B. Slacks (girls)
3. Wool
4. Synthetic or Blend
C. Jacket
5. Wool
6. Synthetic or Blend
D. Shorts
7. Wool
8. Synthetic or Blend
E. Vest
9. Wool
10. Synthetic or Blend
F. Sleeveless Dress
11. Wool
12. Synthetic or Blend
G. Lounge Pants
H. Shirt

| Class 2 - Dresses | 7.00 | 6.00 | 5.00 |
| :--- | :--- | :--- | :--- |
| A. Short |  |  |  |
| B. Long | 9.00 | 7.00 | 6.00 |
| Class 3 - Outfit |  |  |  |
| A. Dress and Jacket |  |  |  |
| B. Skirt, Pants and Jacket | 5.00 | 4.00 | 3.00 |
| Class 4 - Useful Articles | 5.00 | 4.00 | 3.00 |
| Class 5 - Pillows | 5.00 | 4.00 | 3.00 |

## SECTION B-19

Youth Knitting, Crocheting and Embroidering

| Class 1 - Knitting | 5.00 | 4.00 | 3.00 |
| :--- | :--- | :--- | :--- |
| A. Head band or Hat |  |  |  |
| B. Neck scarf |  |  |  |
| C. Slippers |  |  |  |
| D. Mittens |  |  |  |
| E. Afghan |  | 4.00 | 3.00 |
| F. Miscellaneous |  |  |  |
| Class 2 - Crocheting |  |  |  |
| A. Headband or Hat |  |  |  |
| B. Neck scarf |  |  |  |
| C. Slippers |  |  |  |
| D. Mittens | 5.00 | 4.00 | 3.00 |
| E. Afghan |  |  | 4.00 |
| F. Miscellaneous |  |  | 3.00 |
| Class 3 - Embroidering | Class 4 - Cross Stitch |  |  |

## SECTION B-20

## Youth Handcraft - Mixed Materials

1. This division includes articles made of wax, leather, cone, bead, shell and metal.
2. Must be made by exhibitor - no commercial articles accepted.
3. Fair workers are not responsible for loose or missing pieces from models.

| Class 1 - Bead Work | 5.00 | 4.00 | 3.00 |
| :--- | :--- | :--- | :--- |
| Class 2 - Ceramic Work | 5.00 | 4.00 | 3.00 |
| Class 3 - Cone and Nut Work | 5.00 | 4.00 | 3.00 |
| Class 4 - Creative and Traditional Dolls | 5.00 | 4.00 | 3.00 |
| Class 5 - Creative Holiday Articles | 5.00 | 4.00 | 3.00 |
| Class 6 - Creative Flowers | 5.00 | 4.00 | 3.00 |
| Class 7 - Designs | 5.00 | 4.00 | 3.00 |

A. Plastic
E. Pom-Pom
B. Shell
F. Dough Art
C. Metal
G. Other
D. Fun with fabrics

| Class 8 - Jewelry | 5.00 | 4.00 | 3.00 |
| :--- | :--- | :--- | :--- |
| Class 9 - Leather Work | 5.00 | 4.00 | 3.00 |
| Class 10 - Seed Work | 5.00 | 4.00 | 3.00 |
| Class 11 - Wood Carving | 5.00 | 4.00 | 3.00 |
| Class 12 - Wax Designs | 5.00 | 4.00 | 3.00 |
| Class 13 - Decoupage | 5.00 | 4.00 | 3.00 |
| Class 14 - Sand Art | 5.00 | 4.00 | 3.00 |
| Class 15 - String Art and Macrame | 5.00 | 4.00 | 3.00 |


| Class 16 - Weaving | 5.00 | 4.00 | 3.00 |
| :--- | :--- | :--- | :--- |
| Class 17 - Rugs, any material | 5.00 | 4.00 | 3.00 |
| Class 18 - Mosaic Art, any materiel | 5.00 | 4.00 | 3.00 |
| Class 19 - Models (Each model must be in sturdy display) | 5.00 | 4.00 | 3.00 |

A. Cars 1. Small (Under 15 inches) 2. Large (15 inches or larger)
B. Trucks

1. Small (Under 15 inches) 2. Large ( 15 inches or larger)
C. Airplane
2. Small (Under 15 inches) 2. Large ( 15 inches or larger)
D. Lego Models
3. Small (Under 15 inches) 2. Large ( 15 inches or larger)
E. Miscellaneous 1. Small (Under 15 inches) 2. Large (15 inches or larger)

Class 20 - Quilling
$5.00 \quad 4.00 \quad 3.00$
Class 21 - Wall Hangings
$5.00 \quad 4.00 \quad 3.00$
Class 22 - Latch Hook
$5.00 \quad 4.00 \quad 3.00$
A. Wall Hangings
B. Pillows
C. Rugs

| Class 23 - Rocketry | 5.00 | 4.00 | 3.00 |
| :--- | :--- | :--- | :--- |
| Class 24 - Woodworking | 5.00 | 4.00 | 3.00 |
| Class 25 - Woodburning | 5.00 | 4.00 | 3.00 |
| Class 26 - Paint by Number | 5.00 | 4.00 | 3.00 |

A. Paint
B. Marker
C. Colored Pencil
D. Crayon

| Class 27 - Suncatchers | 5.00 | 4.00 | 3.00 |
| :--- | :--- | :--- | :--- |
| Class 28 - Paper art | 5.00 | 4.00 | 3.00 |
| Class 29 - Flowers | 5.00 | 4.00 | 3.00 |

A. Dried
B. Pressed

Class 30 - Fabric Painting $\quad 5.00 \quad 4.00 \quad 3.00$
$\begin{array}{llll}\text { Class } 31 \text { - Pottery and Coiling } & 5.00 & 4.00 & 3.00\end{array}$
Class 32 - Stenciling $\quad 5.00 \quad 4.00 \quad 3.00$
Class 33 - Scratch Art $\quad 5.00 \quad 4.00 \quad 3.00$
Class 34 - Stained Glass Art $\quad 5.00 \quad 4.00 \quad 3.00$
$\begin{array}{llll}\text { Class } 35 \text { - Useful Articles } & 5.00 & 4.00 & 3.00\end{array}$
Class 36 - Wind Chimes $\quad 5.00 \quad 4.00 \quad 3.00$
$\begin{array}{llll}\text { Class } 37 \text { - Paper Mache } & 5.00 & 4.00 & 3.00\end{array}$
Class 38 - Puzzles
$5.00 \quad 4.00 \quad 3.00$
Class 39 - Toys
Class 40 - Tie Dye Articles
$5.00 \quad 4.00 \quad 3.00$

Class 41 - String Painting
$5.00 \quad 4.00 \quad 3.00$

Class 42 - Dream Catcher
$5.00 \quad 4.00 \quad 3.00$

Class 43 - Egg Design
$5.00 \quad 4.00 \quad 3.00$

Class 44 - Plastic Canvas
$5.00 \quad 4.00 \quad 3.00$

Class 45 - Foam Art $\quad 5.00 \quad 4.00 \quad 3.00$
Class 46 - Tissue Art
$5.00 \quad 4.00 \quad 3.00$
Class 47 - Joy Rocks

## SECTION B-21-YOUTH ORIGINAL PAINTING

Pictures must be mounted, framed and ready to hang on display.

Class 1- Oil Painting
A. Portraits
B. Scenery
D. Animals
E. Tole
C. Still Life
F. Other

Class 2 - Acrylic Painting $15.00 \quad 13.00$ 11.00
A. Portraits
D. Animals
B. Scenery
E. Tole
C. Still Life
F. Other

Class 2 - Pastel Painting
A. Portraits
D. Animals
B. Scenery
E. Tole
C. Still Life
F. Other

## SECTION B-22-YOUTH DRAWINGS <br> Preschool-12

Pictures must be mounted, framed and ready to hang on display. Pictures must be drawn freehand, No tracing or printed pages.

| Class 1- Water Color | 5.00 | 4.00 | 3.00 |
| :--- | :--- | :--- | :--- |
| Class 2 - Pen and Ink | 5.00 | 4.00 | 3.00 |
| Class 3 - Prints and Etchings | 5.00 | 4.00 | 3.00 |
| Class 4 - Charcoal | 5.00 | 4.00 | 3.00 |
| Class 5 - Pencil Drawing | 5.00 | 4.00 | 3.00 |
| Class 6 - Crayon | 5.00 | 4.00 | 3.00 |
| Class 7 - Chalk | 5.00 | 4.00 | 3.00 |
| Class 8 - Markers | 5.00 | 4.00 | 3.00 |
| Class 9 - Colored Pencil | 5.00 | 4.00 | 3.00 |
| Class 10 - Acrylic | 5.00 | 4.00 | 3.00 |

## SECTION B-23-YOUTH PHOTOGRAPHY <br> Pictures must be framed or mounted on paper <br> Pictures must be taken by exhibitor

| Class 1 - Landscape - Scenic |  | 4.00 | 3.00 | 2.00 |
| :---: | :---: | :---: | :---: | :---: |
| A. Black and White | B. Color | C. Multi Photos |  |  |
| Class 2 - Portraits |  | 4.00 | 3.00 | 2.00 |
| A. Black and White | B. Color |  |  |  |
| Class 3 - Architectural Building |  | 4.00 | 3.00 | 2.00 |
| A. Black and White | B. Color |  |  |  |
| Class 4 - Animal |  | 4.00 | 3.00 | 2.00 |
| A. Black and White | B. Color |  |  |  |
| Class 5 - Sports |  | 4.00 | 3.00 | 2.00 |
| A. Black and White | B. Color |  |  |  |
| Class 6 - Flowers |  | 4.00 | 3.00 | 2.00 |
| A. Black and White | B. Color |  |  |  |

## DEPARTMENT 12 <br> SECTION 1 - GRAIN AND SEED CROPS

Carissa Bahner, Amy Brant, Carrie Croner, Keith Hay, David Paul, Russell Webreck, Superintendent

Jeff Brant, Greg Croner, Nathan Croner, Carol Leydig, Kristin Trulick, Patty Paul, Stew Trulick, Assistants.

## One entry in each class and/or subclass per individual. all seeds displays must be in clear ziplock plastic bags.

| Class 1- Corn (6 ears each) | 5.00 | 4.00 | 3.00 |
| :---: | :---: | :---: | :---: |
| A. Hybrid, Field Corn | C. Popcorn |  |  |

a. Last Year
a. Strawberry
b. This Year
b. Other
B. Open Pollinated
D. High Moisture Corn (1 gallon)
a. Field Corn, white, yellow or red
a. Shelled
b. Indiana Corn, colored
b. Ground Eared
c. Mini Indian Corn
E. Dry Shelled (1 gallon)
d. Other

Class 2- Corn (3 Stalks)
$5.00 \quad 4.00$
3.00
A. Field
C. Indian Corn
E. Other
B. Silage
D. Popcorn

Class 3 - Sunflowers
A. 1 Head Mature B. 1 Head Flowering

Class 4 - Oats ( 1 gallon)
$5.00 \quad 4.00 \quad 3.00$
C. Other
$\begin{array}{lll}5.00 & 4.00 & 3.00\end{array}$
A. Armor
E. Blaze
B. Robust
F. Vista
C. Corrall
G. Other
D. Ogle
$\begin{array}{llll}\text { Class 5- Wheat (1 Gallon) } & 5.00 & 4.00 & 3.00\end{array}$
Class 6 - Winter Barley (1 Gallon) $\quad 5.00 \quad 4.00$
$\begin{array}{llll}\text { Class } 7 \text { - Soybeans (1 Gallon) } & 5.00 & 4.00 & 3.00\end{array}$
A. Raw
B. Roasted
$\begin{array}{lllll}\text { Class } 8 \text { - Miscellaneous (1 Gallon) } & 5.00 & 4.00 & 3.00\end{array}$
A. Alfalfa E. Orchard Grass
B. Rye
F. Field Peas
C. Timothy Seed
G. Speltz
D. Duckwheat
H. Other

Class 9 - Pumpkins
$5.00 \quad 4.00$
3.00
A. Jack O' Lantern, 1 Specimen
E. Cinderella
B. Small Sugar Pie, 1 Specimen
F. Connecticut Field
C. Miniature Pumpkin
G. Other
D. White

Class 10 - Pumpkin Face Painting and Decorating | 5.00 | 4.00 | 3.00 |
| :--- | :--- | :--- | :--- |

NO CARVING - Jack-O-Lantern All Ages are invited to participate

| A. Preschool | D. Second Grade | G. Fifth Grade | J. Adult |
| :--- | :--- | :--- | :--- |
| B. Kindergarten | E. Third Grade | H. Sixth Grade |  |
| C. First Grade | F. Fourth Grade | I. Seventh - Twelveth |  |


| $\begin{gathered} \text { SECTION } 2-H A Y \\ \text { (Please bring in a bag } \end{gathered}$ |  |  |  |
| :---: | :---: | :---: | :---: |
| Long hay only. An exhibit shall consist of a bale s | ion | 10 | es |
| or an equivalent amount if cut from | ay in | mow. |  |
| Class 1-100 percent legume hay, any cutting | 5.00 | 4.00 | 3.00 |
| Class 2 - Alfalfa or alfalfa grass mixed - first cutting Not over 50 percent of grasses | 5.00 | 4.00 | 3.00 |
| Class 3 - Alfalfa or alfalfa grass mixed - later cutting Not over 50 percent of grasses | 5.00 | 4.00 | 3.00 |
| Class 4-Other legumes or legume grass mixtures. Not over 50 percent of grasses | 5.00 | 4.00 | 3.00 |
| Class 5 - Grass - first cutting | 5.00 | 4.00 | 3.00 |
| Grass mixtures containing not more then | per | legum |  |
| Class 6-Grass - second cutting | 5.00 | 4.00 | 3.00 |
| Grass mixtures containing not more then 1 | perce | egum |  |
| Class 7 - Mixed Hay | 5.00 | 4.00 | 3.00 |
| Any mixture not classified in the previous c | asses. |  |  |

SECTION 3-STRAW
(Please bring in a bag)
An exhibit shall consist of a bale section of 6 to 10 inches thick.

| Class 1 - Oats | 5.00 | 4.00 | 3.00 |
| :--- | :--- | :--- | :--- |
| Class 2 - Barley | 5.00 | 4.00 | 3.00 |
| Class 3 - Wheat | 5.00 | 4.00 | 3.00 |
| Class 4 - Rye | 5.00 | 4.00 | 3.00 |
| Class 5 - Speltz | 5.00 | 4.00 | 3.00 |

## SECTION 4-SILAGE <br> Silage crop must be named. <br> Exhibits shall consist of one gallon ziploc plastic bag.

| Class 1 - Haylage | 5.00 | 4.00 | 3.00 |  |
| :--- | :--- | :--- | :--- | :--- |
|  | Wilted or low moisture, with or without preservatives. |  |  |  |
| A. Grass | B. Legume |  |  |  |
| Class 2- Corn Silage |  | 5.00 | 4.00 | 3.00 |

## SECTION 5 - SCARECROW CONTEST

A. Entry must be an original creation
B. Free Standing on pedestal (must be able to stand alone)
C. Size not to exceed 4' wide, 6' high or shorter than 3'
D. No mechanical or electrical parts

| A. Individual (adult only) D. Grades 7-9 |
| :--- | :--- |
| B. Grades K-3 E. Grades 10-12 <br> C. Grades 4-6  |$l$

## DEPARTMENT 13 VEGETABLES

JoAnne Dively, Judy Little, Brandon Rhoads, Edith Rhoads, Superintendent
Linda Bassett, Todd Dively, Barbara Landis, Dorothy Leister, Jessica Landis, Jim Little, Eileen Miller, Debbie Kunes and Virginia Rhoads, Assistants.

## One entry in each class and/or subclass per individual.

1. In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest; select medium size specimens. If at all possible, do not mix varieties.
2. The following factors are generally used by an expert vegetable judge.
a. Trueness to variety type. If at all possible, pick the specimens from one variety.
b. Uniformity in shape, size and color.
c. Be sure to pick out a perfect specimen, then select the others as similar to it as possible. Never mix specimens of different maturity. d. Protect from dirt, disease, infection, and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
e. Condition and maturity. Be sure that exhibits are of high quality.
f. Potatoes should not be washed. Remove soil using a soft cloth or brush.
g. Tomatoes should have stems removed. Carrots, beets, etc, should have tops (leaves) removed from vegetables, leaving about (2) two inches of stem. This applies to Guiness class also.
h. Any spoiled infested entry will be discarded after judging.
3. Read premium material carefully following all rules and regulations. If an entry calls for five specimens, be sure exhibit that number; do not enter four or six. In any instance, your exhibits will be disqualified if the correct number of specimens is not entered.

## SECTION 1

Class 1 - Beans - dry shelled, 1 pint in a jar $\quad 4.00 \quad 3.00 \quad 2.00$
A. Edible Soybeans
D. Marrowfat
B. Horticultural
E. Pea or Navy
C. Kindney
F. Lima

Class 2 - Beans - green shelled, 1 pint in a jar $\quad 4.00 \quad 3.00 \quad 2.00$
A. Horticulural
B. Large Seeded Limas

Class 3 - Beans - Horticultural, 10 specimens $\quad 4.00 \quad 3.00 \quad 2.00$
A. Bush Types
B. Pole Type

Class 4 - Lima Beans - 10 specimens $\quad 4.00 \quad 3.00 \quad 2.00$
A. Large Seeded
B. Pole Limas
C. Small Seeded

Class 5 - Beans - snap, bush types, 10 specimens $\quad 4.00 \quad 3.00 \quad 2.00$
A. Flat Green Pods
D. Round Green Wax Pods
B. Flat Wax Pods
E. Purple
C. Rounds Green Pods

Class 6 - Beans - snap, bush types, 10 specimens $\quad 4.00 \quad 3.00 \quad 2.00$
A. Flat Green Pods
D. Flat Yellow Pods
B. Rounds Green Pods
E. Purple
C. Round Yellow Pods

Class 7 - Beets -5 specimens, topped $\quad 4.00 \quad 3.00 \quad 2.00$
A. Globe Shaped
D. Mangels
B. Half Long
E. Sugar
C. Long Lutz Types

Class 8 - Broccoli - 1 large head $\quad 4.00 \quad 3.00 \quad 2.00$
Class 9 - Brussel Sprouts - 10 specimens $\quad 4.00 \quad 3.00 \quad 2.00$
$\begin{array}{lllll}\text { Class } 10 \text { - Cabbage - } 1 \text { head } & 4.00 & 3.00 & 2.00\end{array}$
A. Danish Ballhead Types D. Red Types
B. Domestric Round E. Savoy Types
C. Flat Types

Class 11 - Carrots - 5 roots, 2 inch stem after topped $\begin{array}{llll}4.00 & 3.00 & 2.00\end{array}$
A. Half Long, pointed

1. Orange 2. White 3. Other 4. Long
B. Half Long, stump rooted
2. Orange 2. White 3. Other

| Class 12 - Cauliflower- 1 head | 4.00 | 3.00 | 2.00 |
| :--- | :--- | :--- | :--- |
| Class 13 - Celery- 1 plant in soil | 4.00 | 3.00 | 2.00 |
| Class 14 - Corn - sweet, 5 ears, husks off | 4.00 | 3.00 | 2.00 |

A. White Hybrids
B. Yellow Hybrids
C. Other Types



Class 48 - Tomatoes - small fruited - 10 specimens $\begin{array}{llll}4.00 & 3.00 & 2.00\end{array}$
A. Cherry
D. Grape Shaped

1. Red 2. Yellow
B. Pear Shaped
2. Red 2. Yellow
C. Plum Shaped
3. Red 2. Yellow

Class 49 - Turnips - 5 specimens $\quad 4.00 \quad 3.00 \quad 2.00$
$\begin{array}{llll}\text { Class } 50 \text { - Watermelons - } 1 \text { specimen } & 6.00 & 5.00 & 4.00\end{array}$
A. Midget Types
B. Oblong in Shape
C. Round or Oval Shape

Class 51 - Gourds
$4.00 \quad 3.00 \quad 2.00$
A. Mixed - 5 specimens
D. Birdhouse Gourds, 1 specimen
B. One Variety - 5 specimens E. Any other
C. Basket of Gourds, collection of 6 or more kinds

Class 52 - Dill - 3 bloom in water $\quad 4.00 \quad 3.00 \quad 2.00$
$\begin{array}{llll}\text { Class } 53 \text { - Herbs } & 4.00 & 3.00 & 2.00\end{array}$
A. Mint -3 stems in water
B. Dried Herbs - 1 pint in a jar
C. Any Other - 3 stems in water
$\begin{array}{llll}\text { Class } 54 \text { - Market Basket - } & 7.00 & 6.00 & 5.00\end{array}$
A. 5 or more kinds of vegetables, attractively displayed
B. 5 or more kinds of vegetables AND 2 or more kinds of fruit, attractively displayed

| Class 55 - Vegetable Oddities | 4.00 | 5.00 | 3.00 |
| :--- | :--- | :--- | :--- |
| Class 56 - Vegetable/ Fruit Dress-Up | 5.00 | 4.00 | 3.00 |

A. Preschool
D. 2nd Grade
G. 5th Grade J. Adult
B. Kindergarten
E. 3rd Grade
H. 6th Grade
C. 1st Grade
F. 4th Grade
I. 7th Grade-12th Grade

## SECTION 2

| GUINESS CLASS | Premiums | 6.00 | 5.00 | 4.00 |
| :--- | :--- | :--- | :--- | :--- |

Class 1 - Red Beets, - Largest beet by weight (1 specimen)
Class 2 - Cabbage - Largest head by weight (any variety)
Class 3 - Carrot - Largest carrot by weight ( 1 specimen)
Class 4 - Cucumbers - Largest cucumber by weight (1 specimen)
Class 5 - Largest gourd by weight (1 specimen)
Class 6 - Onions - Largest onion by weight (I specimen)
Class 7 - Peppers - Largest Sweet Bell Pepper by weight (!specimen)
Class 8 - Potatoes - Largest potato by weight ( 1 specimen)
Class 9 - Pumpkins - Largest pumpkin by weight (any variety)
Class 10 - Squash - (summer) Largest summer-type squash by weight (any variety)

Class 11 - Squash - (winter) Largest winter-type squash by weight (any variety)
Class 12 - Tomatoes - Largest tomato by weight (any variety)
Class 13 - Watermelon - Largest watermelon by weight
Class 14 - Sweet Potatoes - Largest sweet potato by weight
Class 15 - Kohlrabi - Largest kohlrabi by weight
Class 16 - Eggplant - Largest eggplant by weight
Class 17 - Turnip - Largest turnip by weight
Class 18 - Muskmelon - Largest muskmelon by weight
Class 19 - Sugar Beet - Largest sugar beet by weight
Class 20 - Rutabaga - Largest rutabaga by weight
DEPARTMENT 14
FRUITS AND NUTS

Joe Deem, Steve Landis, Superintendents

Don Castro, Dale Deem, Bill Hersch, Ed Landis, Tyler Landis, Assistants
One entry in each class and/or subclass per individual.

1. In selecting fruit for exhibition, choose specimens that would bring the highest market price. Do not select the largest. Select medium size. In plate displays, select five specimens as nearly alike as possible.
2. The following score is to be used as a basis for the judging of all exhibits.
Form (natural shape of variety) 10 points

Size (medium for variety) 15 points
Color 20 points
Uniformity 25 points
Freedom from Blemish
30 points
Total 100 points
3. Each exhibitor must designate the particular premium for which he is competing in special classes and see that the packages are properly tagged. Single specimens may not be considered or shown in variety classes .
4. Premiums will be awarded only when the exhibit complies with the standard, is meritorious, and is property named.

## SECTION 1 - APPLES <br> PART 1-COMMERCIAL VARIETIES

| Class 1 - Plate of five - 9" plate | 4.00 | 3.002 .00 |
| :---: | :---: | :---: |
| A. Cortland | I. Summer Rambo | P. Maiden Bush |
| B. Red Delicious | J. Yellow Transparent | Q. Empire |
| C. Golden Delicious | K. York | R. Virginia Gold |
| D. Grimes Golden | L. Baldwin | S. Gala |
| E. Jonathan | M. Northern Spy | T. Honey Crisp |
| F. McIntosh | N. Granny Smith | U. Other |
| G. Rome | O. Crabapples |  |
| H. Stayman-Winesap | a.Domestic |  |

This group (Other) is set up to include any varieties not names or classified above, also ones not yet commercially established.


SECTION 4 - PEARS

| Class 1 - Plate of five -9 " plate - any named variety | 4.00 | 3.00 |
| :---: | :--- | :--- |
| A. Abundance | F. German Prune | L. Shiro |
| B. Albion | G. Green Gage | M. Stanley Prune |
| C. Blue Damson | H. Italian Prune | N. Yellow Egg |
| D. Burbank | I. Santa Rose | O. Wild Plums |
| E. Elephant Heart | K. Red Egg |  |

## SECTION 5-QUINCES

Class 1 - Plate of five - 9" plate - any named variety | 4.00 | 3.00 | 2.00 |
| :--- | :--- | :--- | :--- | :--- |

A. Apple
B. Champion
C. Orange

## SECTION 6-BERRIES

| Class 1 - Single Plate - $1 / 2$ cup on $9 "$ plate | 4.00 | 3.00 |
| :--- | :--- | :--- |
| A. Blackberry | H. Raspberry |  |
| B. Blueberry | 1. Red |  |
| C. Currant | 2. Black |  |
| D. Dewberry | 3. Gold |  |
| E. Elderberry (on stems) | I. Strawberry |  |
| F. Gooseberry | J. Garden Huckleberries |  |
| G. Ground Cherry - husk removed | K. Wonderberries |  |


| Class 2 - Display of five or more varieties | 4.00 | 3.00 | 2.00 |
| :--- | :--- | :--- | :--- | :--- |

## SECTION 7-NATIVE WILD BERRIES

Class 1 - Single Plate - $1 / 2$ cup on 9 " plate
$4.00 \quad 3.00$
2.00
A. Huckleberry
D. Strawberry
B. Blackberry
E. Blueberry
C. Choke Cherry

## SECTION 8 - GRAPES

Class 1 - Plate with two bunches - 9" plate
4.00
3.00
2.00
A. Concord
C. White
B. Portland
D. Any Others

## SECTION 9-EDIBLE NUTS

1. All nuts must have been grown in the Fair's Surrounding community within the past year. Ten specimens of each variety entered (shells on or shells off) required on a 9 inch plate; $1 / 2$ cup kernels required on a 9 inch plate.

Class 1 - American Black Walnuts
$4.00 \quad 3.00$
2.00
A. - Shells on B. - Shells off C. - Kernels

Class 2 - English Walnuts
$4.00 \quad 3.00$
2.00
$\begin{array}{lll}\text { A. - Shells on } & \text { B. - Shells off } & \text { C. - Kernels }\end{array}$
Class 3 - Butternuts, any variety $\quad 4.00 \quad 3.00 \quad 2.00$
A. - Shells on
B. - Shells off
C. - Kernels

Class 4 - Hazelnuts
$4.00 \quad 3.00$
2.00
A. - Shells on B. - Shells off C. - Kernels

Class 5 - Native American Chestnuts
$4.00 \quad 3.00$
2.00
A. - Shells on B. - Shells off C. - Kernels
$\begin{array}{lllll}\text { Class } 6 \text { - Chinese Chestnuts } & 4.00 & 3.00 & 2.00\end{array}$
A. - Shells on B. - Shells off C. - Kernels

Class 7 - Shell Bark, Hickories
$4.00 \quad 3.00$
2.00
A. - Shells on B. - Shells off C. - Kernels

Class 8 - Shag Bark, Hickories $\quad 4.00 \quad 3.00 \quad 2.00$
A. - Shells on B. - Shells off C. - Kernels

Class 9 - Hickan
A. - Shells on B. - Shells off C. - Kernels

Class 10 - Heartnut
A. - Shells on B. - Shells off C. - Kernels

Class 11 - Any other named nuts not listed $\begin{array}{lll}4.00 & 3.00 & 2.00\end{array}$
A. - Shells on B. - Shells off C. - Kernels
$\begin{array}{lllll}\text { Class } 12 \text { - Assorted groups of any } 5 \text { of the above } & 4.00 & 3.00 & 2.00\end{array}$ (two from each class)
A. - Shells on B. - Shells off C. - Kernels
$\begin{array}{lllll}\text { Class } 13 \text { - Witch Hazel } & 4.00 & 3.00 & 2.00\end{array}$
A. - Shells on

Class 14 - Peanuts
$4.00 \quad 3.00 \quad 2.00$
A. - Shells on

## SECTION 12-NON-EDIBLE NUTS

Class 1-Ten specimens of each variety

## DEPARTMENT 15 <br> HOME AND DAIRY PRODUCTS

Don Hittie, Karen Hittie, Becky Horner, Justin Miller, Michelle Schrock, Superintendents
Janelle Chipikitis, Mary Ann Marker, Debbie Zimmers, Elizabeh Williams, Assistants
All products must have been made by the exhibitor. Premiums will be be paid for commercial products. Only One entry is permitted in each class and/or subclass division.

## - ALL ENTRIES MUST BE IN A ZIPLOC BAG OR FOIL PAN WITH SECURED LID. -

All baked entries will be sold. All baked entries will be sold at annual Fair Auction. Items must be made from scratch. Nut, Fruit and Vegetable Breads must be identified by flavor.

## - NO FRESH FRUITS ON OUTSIDE OF CAKES! • SECTION 1 - BAKED PRODUCTS

To be judged on flavor, lightness, general appearance, freshness and crumbs.




## ANGEL FOOD CAKE CONTEST RULES

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this Angel Food Cake contest at any other fair in 2023.
3. Entire entry must be made from scratch. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) All ingredients and decorations must be edible.
4. Pennsylvania produced $\&$ packed eggs are requested to be used, if possible. Please look for the PEQAP or PA packaging dates on the carton.
5. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (printed on one-side of $8-1 / 2^{\prime \prime} \times 11^{\prime \prime}$ size paper). Entrant's name, address and phone number must be printed on the back of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
7. Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned, or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

| Flavor (smell, taste, flavoring) | 30 points |
| :--- | :--- |
| Inside Characteristics (texture \& lightness) | 25 points |
| Overall Appearance (surface, size, color) | 20 points |
| Creativity | 15 points |
| Topping, Icing or Decoration | 10 points |

FAIR PRIZES: $1^{\text {st }}=\$ 25 \quad 2^{\text {nd }}=\$ 15 \quad 3^{\text {rd }}=\$ 10$
First Place Winner is eligible for the 2024 PA Farm Show competition.
Premiums for the 2024 PA FARM SHOW competition
First Place - $\$ 500.00$ Second Place - $\$ 250.00$ Third Place - $\$ 100.00$
Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon
Sponsors: Pennsylvania's Egg Farmers \& PA State Association of County Fairs

## RULES:

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won ${ }^{\text {st }}$ place in this Homemade Chocolate Cake contest at any other fair in 2023.
3. Entire entry must be made from scratch. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) All ingredients and decorations must be edible.
4. Cake recipe must feature chocolate or cocoa as a main ingredient.
5. Entry must be a layered chocolate cake.
6. Entry must be frosted and frosting must also be made from "scratch" (no pre-packaged frosting).
7. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be retumed.)
8. Recipes must be submitted with the entry, printed on one side of $8-1 / 2^{\prime \prime} \times 11^{\prime \prime}$ paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
9. Refrigeration is not available at the fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
10. Judging Criteria:

| Flavor $\qquad$ (aroma, taste, good balance of flavorings) | 30 points |
| :---: | :---: |
| Texture (moist and tender crumb; not soggy or dry) | 25 points |
| Inside Characteristics . $\qquad$ (even grain, evenly baked; free from air pockets) | 20 points |
| Outside Characteristics . . . . . . . . . . . . . . (consistent shape/sizesurface; overall appeal) | 15 points |
| Frosting. (taste, texture, even color) | 10 points |
| TOTAL | 100 points |
| First Place Winner is eligible for the 2024 PA Farm Show competition. |  |
| Premiums for the 2024 PA FARM SHOW competition |  |
| First Place - $\$ 500.00$ Second Place - $\$ 250.00$ Third Place - $\$ 100.00$ Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon |  |
| Sponsor: PA State Ass | ciation of County Fairs |

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# BLUE RIBBON APPLE PIE CONTEST 



INSTRUCTIONS TO BE USED BY FAIRS AT THEIR 2023 EVENT
Each county/local fair is encouraged to conduct a 35th Annual Blue Ribbon Apple Pie Contest at their 2023 event. Listed below are the criteria which we would like each fair to use in their contest. The certified first place winner from each fair will then have the opportunity to enter an apple pie in the BLUE RIBBON APPLE PIE CONTEST at the 2024 PENNSYLVANIA FARM SHOW.

RULES for local Fair and the PA Farm Show contests are as follows:

1. Open to any individual amateur baker who is a Pennsylvania resident. One entry per person.
2. Entrants may NOT have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2023.
3. Entire entry must be made from scratch. No pre-packaged ingredients may be used (ex: pre-made mixes, cookie dough, pie crust, frosting, etc.) All ingredients and decorations must be edible.
4. Recipe must include at least $\mathbf{6 0 \%}$ apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
5. The entire pie must be submitted for judging in a food safe disposable pie pan. (All pans, plates and dishes are considered to be disposable and will not be returned.)
6. The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of $81 / 2$ " by 11 " paper. The recipe must list all the ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will not be returned.)
7. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
8. Judging will be based on the following criteria:

| Flavor | 30 points |
| :---: | :---: |
| Filling: consistency, doneness, moistness \& flavor | 25 points |
| Crust: color, flavor, texture doneness | 20 points |
| Overall Appearance | 15 points |
| Creativity | 10 points |
| TOTAL | 100 Points |

Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crusted apple pie. We are looking for a variety of fillings in the pies; the pie must include at least $60 \%$ apples in the filling.

The recipe for the pie and pie crust will also need to be submitted when entering at the Pennsylvania Farm Show.
Each Fair must submit the Contest Summary Report verifying the winning apple pie baker. This person will then be eligible to enter the state competition at the 2024 PA Farm Show and will receive the Official Certification Form from the PA Fairs Special Baking Contest Committee.

NOTE: If an individual has already won 1st place at another fair in 2023 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2024 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

First Place Winner is eligible for the 2024 PA Farm Show competition.
Premiums for the 2024 PA FARM SHOW competition
First Place - $\$ 500.00$ Second Place - $\$ 250.00$ Third Place - $\$ 100.00$
Fourth Place - Rosette Ribbon Fiffh Place - Rosette Ribbon
Sponsor: PA State Association of County Fairs
2023 Participating Fair and 2024 PA Farm Show Contest Rules
PSACF Release: January 2023

## SECTION 2 - CANNED OR DRIED PRODUCTS

Canned fruits and vegetables judged on quality, general appearance and container which shall be standard clear glass, one quart or one pint jar, with new two piece self sealing lids.
IT WILL BE UP TO THE JUDGE'S DISCRETION IF JARS WILL BE OPENED FOR JUDGING.
All food not in standard jars or not sealed with self-sealing lids will be disqualified by the judge.
a ALL ENTRIES MUST BE GROWN, PRODUCED, MADE OR CANNED SINCE THE LAST FAIR! -
Class 1 - Canned Fruits
$5.00 \quad 4.00 \quad 3.00$
A. Apples
B. Applesauce
C. Apricots
D. Blackberries
E. Blueberries or

Huckleberries
F. Cherries, dark

1. Pits 2. Pitted

| 5.00 | $4.00 \quad 3.00$ |
| :--- | :--- |
| G. Cherries, red sour | M. Mincemeat |
| 1. Pits 2. Pitted | N. Peaches |
| H. Cherries, red | O. Pears |
| 1. Pits 2. Pitted | P. Plums |
| I. Cherries, white | Q. Raspberries, black |
| 1. Pits | 2. Pitted |
| R. Raspberries, red |  |
| J. Currants | S. Rhubarb |
| K. Elderberries | T. Pie Filling |
| L. Grapes | U. Other |

Class 2 - Canned Vegetables $\quad \begin{array}{lll}5.00 & 4.00 & 3.00\end{array}$
Vegetables to be judged on quality and general appearance.

| A. Asparagus | I. Cauliflower | Q. Pumpkin |
| :---: | :---: | :---: |
| B. Beans, Green | J. Com | R. Sauerkraut |
| C. Beans, Lima | K. Cabbage | S. Stewed Tomatoes |
| D. Beans, Yellow | L. Mixed Vegetables | T. Succotash |
| E. Beans, Kidney | M. Mushrooms | U. Tomatoes |
| F. Beans, Marrow Fat | N. Peas | V. Vegetable Soup |
| G. Beets | O. Peppers | W. Tomato Soup |
| H. Carrots | P. Potatoes | X. Others |
| Canned Meats | 5.00 | $4.00 \quad 3.00$ |
| A. Beef | E. Sausage | I. Venison |
| B. Beef Tongue, Pickled | F. Scrapple | J. Any Others |
| C. Chicken | G. Sirloin |  |
| D. Pork | H. Spare Ribs |  |



To be judged on size, uniformity, clearness, color and arrangement.

| A. Beans | I. Onions | N. Sauces |
| :---: | :---: | :---: |
| B. Beets | J. Peppers | 1. Catsup |
| C. Carrots | K. Peppers with Meat | 2. Chili Sauce |
| D. Cauliflower | L.Piccalilli | 3. Spaghetti Sauce |
| E. Chow-Chow | M. Relishes | 4. Pizza Sauce |
| F. Cinnamon | 1. Corn | 5. Barbecue Sauce |
| G. Cranberry | 2. Peppers | 6. Tomato Sauce |
| H. Cucumber | 3. Zucchini | 7. Salsa |
| 1. Bread and Butter | er 4. Cucumber | 8. Other |
| 2. Dill | 5. Miscellaneous | O. Zucchini |
| 3. Mixed |  | P. Miscellaneous |
| 4. Mustard |  |  |
| 5. Refrigerator |  |  |
| 6. Sour |  |  |
| 7. Sweet |  |  |
| 8. Lime |  |  |
| 9. Other |  |  |
| Class 5 - Spiced Fruits |  | $5.00 \quad 4.00 \quad 3.00$ |
| A. Apples | D. Crabapples | G. Watermelon |
| B. Cantaloupes | E. Peaches |  |
| C. Cherries | F. Pears |  |

Class 6 - Dried Fruits and Vegetables $\quad 5.00 \quad 4.00 \quad 3.00$
To be judged on quality and general appearance.
A. Apples
C. Peaches
E. String Beans
B. Corn
D. Pears
F. Other
$5.00 \quad 4.00$
3.00

Class 7 - Juices
To be judged on flavor, color and clarity.
A. Apple
C. Tomato
B. Grape
D. Other

## SECTION 3

Jellies - Made from fruit juice, they are clear and sparkling.
Jams - Made with fruit, crushed before cooking, they are fairly smooth and jelly like in consistency.
Preserves - Made from whole small fruits or uniform large pieces of larger fruits.
Conserves - Look like jams and have same consistency, but are made with a combination of fruits - often raisins and nuts.
Marmalades - Look like jams but contain fruit slices or diced fruit distributed through clear, translucent jelly.
Butters - Made from pulp of cooked fruits, may be a combination of fruits that have been put through food mill, with spices added.
Honey Spreads - Made from some honey in the preparation of the spread. Not recommended that all honey be used.

## Butters, Honey Spreads, Jams, Jellies, Marmalades,

Preserves and Conserves.
Must be standard clean glass with new 2 piece self-sealing removable lid without paraffin!

| Class 1 - Butters |  | 5.00 | 4.00 | 3.00 |
| :---: | :---: | :---: | :---: | :---: |
| A. Apple | D. Grape | G. Pear | I. Tom |  |
| B. Apricot | E. Orange | H. Plum | J. An | Other |
| C. Cherry | F. Peach |  |  |  |
| Class 2 - Honey Spreads |  | 5.00 | 4.00 | 3.00 |
| A. Apple |  |  |  |  |
| B. Pear |  |  |  |  |
| C. Pineapple |  |  |  |  |
| Class 3 - Jams |  | 5.00 | 4.00 | 3.00 |
| A. Blackberry | D. Currant | G. Plum |  | hubarb |
| B. Blueberry | E. Elderberry | H. Raspberry, black | k | trawberry |
| C. Cherry | F. Peach | I. Raspberry, red |  | Any Other |
| Class 4 - Jellies |  | 5.00 | 4.00 | 3.00 |
| A. Apple | F. Currant | K. Raspberry, black |  | P. Other |
| B. Blackberry | G. Elderberry | L. Raspberry, red |  |  |
| C. Blueberry | H. Grape | M. Choke Cherry |  |  |
| D. Cherry | I. Peach | N. Strawberry |  |  |
| E. Crabapple | J. Plum | O. Pepper |  |  |
| Class 5 - Marmalades |  | 5.00 | 4.00 | 3.00 |
| A. Apricot | D. Orange | G. Pineapple | J. Oth |  |
| B. Grape | E. Peach | H. Plum |  |  |
| C. Grapefruit | F. Pear | I. Tomato, yellow |  |  |
| Class 6 - Preserves and C | nserves | 5.00 | 4.00 | 3.00 |
| A. Apricot | D. Peach | G. Plum | J. Oth |  |
| B. Blueberry | E. Pear | H. Strawberry |  |  |
| C. Cherry | F. Pineapple | I. Tomato |  |  |

## DEPARTMENT 17

## FLORAL EXHIBITS

Emaline Diehl, Carol A. Miller, Ken Miller, Superintendents
Hazel Hillegass, Eileen Horning, Polly Landis, Daphne Maust, Gail Smith, Assistants

1. The use of or displaying of artificial flowers is prohibited and no premiums will be paid.
2. Plants positively will not be accepted for exhibition unless they have been_ growing in containers for two months.
3. The management will not undertake to return exhibits or be responsible for the return of exhibits. Baskets or containers must be supplied by exhibitor and will be given every possible care but the management assumes no responsibility for their safety.
4. Flowers or plants entered for competition must be more than ordinary standard and quality to be entitled to an award.
5. All entries must be grown by the exhibitor.
6. Groom all plants before displaying.
7. One entry in each class and/or subclass per individual.
8. Pots are not to exceed 10 inches in width.
9. No hanging baskets.
10. Entry in vase or aluminium covered container. No plastic cups.
11. Alcoholic beverage bottles MUST be covered.
12. NO Advertisements on containers.

| DEPARTMENT 1 |  |  |  |
| :---: | :---: | :---: | :---: |
| FLOWER ANNUAL PLANTS (10" POT MAXIMUM) |  |  |  |
| Class 1 - Wax Begonias, fibrous - rooted in bloom | 4.00 | 3.00 | 2.00 |
| A. Single Wax, any color C. Any Other VarietyB. Double Wax, any color |  |  |  |
| Class 2 - Begonias, tuberous - rooted in bloom | 4.00 | 3.00 | 2.00 |
| A. Single, or semi-double, any color |  |  |  |
| B. Double, any Variety |  |  |  |
| Class 3 - Geranium, Bedding or Common, any color | 4.00 | 3.00 | 2.00 |
| Class 4 - Impatiens | 4.00 | 3.00 | 2.00 |
| A. Single, any colorB. Double, any color |  |  |  |
| Class 5 - Vinca, any color | 4.00 | 3.00 | 2.00 |
| Class 6 - Class B - Mixed variety, 3 or more plants | 4.00 | 3.00 | 2.00 |
| Class 7 - Any other meritorious flowering potted annual plant not mentioned above. | 4.00 | 3.00 | 2.00 |

## DEPARTMENT 2 <br> FOLIAGE HOUSE PLANTS ( 10 " POT MAXIMUM)



| Class 6 - Potted Ivy, any variety | 4.00 | 3.00 | 2.00 |
| :--- | :--- | :--- | :--- |
| Class 7 - Dish Garden or foliage plants consisting of |  |  |  |
| $\quad$ three of more specimens in a container. |  |  |  |
| Class 8 - Terrariums | 4.00 | 3.00 | 2.00 |
| Class 9 - Philodendron | 4.00 | 3.00 | 2.00 |
| Class 10 - Prayer Plant | 4.00 | 3.00 | 2.00 |
| Class 11 - African Violets | 4.00 | 3.00 | 2.00 |

A. Single, any color or bicolor
B. Double, any color or bicolor

Class 12 - Miscellaneous Plants
$\begin{array}{lll}4.00 & 3.00 & 2.00\end{array}$
A. Palm, any variety
D. Oxalis
B. Baby Tears
E. Most Unusual Plant
C. Rubber Plant

Class 13 - Any other meritorious house plant $\quad \begin{array}{llll}4.00 & 3.00 & 2.00\end{array}$
not mentioned above

## SECTION 3 SPECIMEN FLOWERS - ANNUALS

I .Exhibitor in this division must be cut flowers grown by the extiibitor and must conform to the number of blooms, spikes, or stems. specified in each class.
2. The uniformity of height, color, or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.
4. Top heavy entries should be weighted with sand in bottom of container.

| Class 1 - Ageratum, 5 stems | 4.00 | 3.00 | 2.00 |
| :--- | :--- | :--- | :--- |
| Class 2 - Aster, 5 blooms | 4.00 | 3.00 | 2.00 |
| Class 3 - Bells of Ireland, 5 stems | 4.00 | 3.00 | 2.00 |
| Class 4 - Calendula, 5. blooms, | 4.00 | 3.00 | 2.00 |
| $\quad$ 1. Yellow, 2. Orange, 3. Others |  |  |  |
| Class 5 - Celosia | 4.00 | 3.00 | 2.00 |

A. Crested, 1 Stem
B. Plume, 5 Stems

1. Red 1. Red
2. Yellow
3. Yellow
4. Orange
5. Orange

| Class 6 - Cleoma (Spider Flower) 5 stems | 4.00 | 3.00 | 2.00 |
| :--- | :--- | :--- | :--- | :--- |
| Class 7 - Cosmos, 5 blooms | 4.00 | 3.00 | 2.00 |

A. Single

1. One Color
2. Two or more colors
B. Double
3. One Color
4. Two or more colors



| Class 13 - Petunias. 3 blooms | $4.00 \quad 3.00$ | 2.00 |
| :---: | :---: | :---: |
| A. Single | B. Double |  |
| 1. Red | 1. Red |  |
| 2. Pink | 2. Pink |  |
| 3. Purple | 3. Purple |  |
| 4. Other | 4. Other |  |
| Class 14 - Salvia, 5 blooms | $4.00 \quad 3.00$ | 2.00 |
| A. Blue D. White |  |  |
| B. Red E. Purple |  |  |
| C. Gold F. Bi-color |  |  |
| Class 15 - Scabiosa, 5 blooms | $4.00 \quad 3.00$ | 2.00 |
| Class 16 - Snapdragons, 5 spikes | $4.00 \quad 3.00$ | 2.00 |
| Class 17 - Strawflowers, 5 blooms, mixed colors, fresh | $4.00 \quad 3.00$ | 2.00 |
| Class 18 - Sunflower, Miniature | $4.00 \quad 3.00$ | 2.00 |
| Class 19-Zinnias | $4.00 \quad 3.00$ | 2.00 |
| A. Giant, 3 blooms | C. Pompon, 6 blooms |  |
| 1. Red | 1. Red |  |
| 2. Yellow | 2. Yellow |  |
| 3. Orange | 3. Orange |  |
| 4. Pink | 4. Pink |  |
| 5. Other | 5. Other |  |
| B. Cactus, 3 blooms | D. Novelty, 3 blooms |  |
| 1. Red | $1 . \mathrm{Red}$ |  |
| 2. Yellow | 2. Yellow |  |
| 3. Orange | 3. Orange |  |
| 4. Pink | 4. Pink |  |
| 5. Other | 5. Other |  |
| Class 20 - Viola's, 5 bloom | $4.00 \quad 3.00$ | 2.00 |
| Class 21 - Any other meritorious flowe | nnual not mentioned ab |  |

## SECTION 4A <br> SPECIMEN FLOWERS - PERENNIALS

1. Exhibits in this division must be cut flowers grown by the exhibitor and must conform to the number of blooms, spikes, or stems specified in each class.
2. The uniformity of height, color, or size is an important factor in evaluating entries.
3. Flowers in each entry must be of one color and variety unless otherwise stated.
Class 1 - Asters, 5 blooms
Class 2 - Chrysanthemums, 5 blo
A. Single or Daisy type
B. Cushion
C. Pom-Pom

Class 3 - Delphinium, 1 spike $\quad 4.00 \quad 3.00 \quad 2.00$
Class 4 - Dianthus, 5 blooms $\quad 4.00 \quad 3.00 \quad 2.00$
Class 5 - Lilies, 1 stalk $4.00 \quad 3.00 \quad 2.00$

| Class 6 - Roses, 1 bloom |  |
| :---: | :--- |
| 1. Hybrid Tea |  |
| A. Peace | E. Yellow |
| B. Pink | F. Bi-color |
| C. Red | G. Orange |
| D. White | H. Any other, 1 bloom |

2. Floribundas
A. Any color, 1 stem
3. Grandiflora
A. Any color, 1 stem
4. Miniature Roses
A. Any color

| Class 7 - Scabiosa, 5 blooms | 4.00 | 3.00 | 2.00 |
| :--- | :--- | :--- | :--- |
| Class 8 - Rudbeckia (Gloriosa Daisy), 5 blooms | 4.00 | 3.00 | 2.00 |
| Class 9 - Sedum, 1 stem | 4.00 | 3.00 | 2.00 |
| Class 10 - Any other meritorious flowering perennial | 4.00 | 3.00 | 2.00 |
| $\quad$ not mentioned above |  |  |  |

## SECTION 4B

Any blooming shrub grown by the exhibitor, not to exceed 18 " and must conform
to the blooms specified.

| Class 1 - Hydrangea | 4.00 | 3.00 | 2.00 |
| :--- | :--- | :--- | :--- |
| $\quad$ 1. Annabelle type |  |  |  |
| 2. Macrophylla type (blue or pink) |  |  |  |
| Class 2 - Rose of Sharon | 4.00 | 3.00 | 2.00 |
| Class 3 - Butterfly Shrub | 4.00 | 3.00 | 2.00 |
| Class 4 - Any other blooming shrub | 4.00 | 3.00 | 2.00 |

## SECTION 5 <br> ARTISTIC ARRANGEMENTS

Maximum care will be taken of the containers and accessories until they can be reclaimed by exhibitors but the fair cannot be held responsible for any damage or loss.
NOTE: Types of artistic arrangements may be changed from year to year by individual fairs to create variety but not more than 14 classes are to be used.
Class 1 - Arrangement using dried materials wreaths and line arrangements. $5.00 \quad 4.00 \quad 3.00$
$\begin{array}{lllll}\text { Class } 2 \text { - Arrangement in pedestal container. } & 5.00 & 4.00 & 3.00\end{array}$
$\begin{array}{lllll}\text { Class } 3 \text { - Fresh flowers arrangements for table } & 5.00 & 4.00 & 3.00\end{array}$ view from all sides.
Class 4 - Arrangement depicting Pennsylvania
history or natural history. $\quad 5.00$ 4.00 $\begin{aligned} & 3.00 \\ & \text { Class 5 - Arrangement featuring a candle. }\end{aligned}$

| Class 6 - Arrangement in a bottle. | 5.00 | 4.00 | 3.00 |
| :---: | :---: | :---: | :---: |
| Class 7 - Arrangement using single flower ONLY. foliage and/or accessories permitted. | 5.00 | 4.00 | 3.00 |
| Class 8 - Arrangements depicting a holiday or special occasion. | 5.00 | 4.00 | 3.00 |
| Class 9 - All white arrangement - foliage permitted | 5.00 | 4.00 | 3.00 |
| Class 10 - Arrangement of foliage - no flowers | 5.00 | 4.00 | 3.00 |
| Class 11 - Dried flower arrangement for table. | 5.00 | 4.00 | 3.00 |
| No Silk or Dried Materials |  |  |  |
| Class 12 - Miniature - small arrangement not to exce | d5.00 | 4.00 | 3.00 |
| $5 "$ in height from bottom of container |  |  |  |
| Class 13 - Corsage | 5.00 | 4.00 | 3.00 |

## DEPARTMENT 18 NEEDLECRAFT

Mary Margaret Werner, Donna Wyant, Superintendents
Laura Caton, Judy Emerick, Carol Kalaha, Tracy Koontz, Haley McClucas, Tina Pritts, Dale Werner, Assistants

1. One entry in each class and/or subclass per individual.
2. All clothing must be laundered and ironed, and on HANGERS.
3. Each exhibit to be judged on workmanship, worth of article, appropriateness of material and design.
4. Items must be entered in proper class for judging.
5. All articles must be hand-made by exhibitor.

Basis for judging household and needlework exhibits:
Plain Sewing - Lingerie or aprons to be judged on

1. Worth of article
2. Materials and trimmings, appropriateness, quality
3. Workmanship - method of construction, choice and execution of stitches
Dressmaking - simple house dresses, shirtwaist, skirt, simple school dress for girl to be judged on.
4. Material - its appropriateness, quality, color and design
5. Design - simplicity of line, harmony of color, appropriateness
6. Workmanship - method of construction, choice and execution of stitches
Embroidery and Crocheting - Simple designs and edges for trimming to be judged on.
7. Worth of article
8. Material - appropriateness and suitability for use for which it was made
9. Design - simplicity and appropriateness
10. Workmanship
11. Solid crocheted centerpiece denotes a solid crocheted center.

Knitting - to be judged on

1. Worth of article
2. Workmanship - execution of stitches, perfection

## SECTION 1 <br> CLOTHING

1. Each exhibit to consist of one garment.
2. Each garment to be judged on material, color, design, suitability and workmanship.
3. All articles of clothing must have been made since the close of last year's fair by the person named as exhibitor.
4. Cover names on items.
$\begin{array}{lllll}\text { Class } 1 \text { - Apron } & 5.00 & 4.00 & 3.00\end{array}$
A. Children's Apron
D. Half Apron
B. Coverall
E. Kitchen Apron
C. Fancy Apron
$\begin{array}{llll}\text { Class } 2 \text { - Children's Garments } & 6.00 & 5.00 & 4.00\end{array}$
A. Boy's suit (pants and shirt, one to six years)
B. Girl's suit (pants or shorts, and shirt)
C. Girl's Dress (one to six years)
D. Girl's Dress (seven to twelve years)
E. Shirt
F. Coat
G. Christening Outfit (3 piece)
H. Shorts
$\begin{array}{lllll}\text { Class 3-Coat } & 15.00 & 13.00 & 11.00\end{array}$
A. Blend Fabric
C. Silk
B. Cotton
D. Wool

Class 4 - Dress
$\begin{array}{lll}7.00 & 6.00 & 5.00\end{array}$
A. Better Cotton Dress G. Two-Piece Dress
B. Cotton House Dress

1. Blend Fabric Dress
C. Evening Dress
2. Cotton Dress
D. Silk or Blend Fabric Dress
3. Silk Dress
E. Synthetic Fabric Dress
4. Wool Dress
F. Wool Dress
5. Linen.
H. Sleeveless Dress or Jumper

Class 5 - Hats
$\begin{array}{lll}5.00 & 4.00 & 3.00\end{array}$
Class 6 - Jacket
$5.00 \quad 4.00$
3.00
$\begin{array}{ll}\text { A. Tailored } & \text { B. Any Fabric }\end{array}$
Class 7 - Lingerie $5.00 \quad 4.00$
3.00
A. Children's Pajamas
E. Ladies Pajamas
B. Girl's Nightgown
F. Men's Pajamas
C. House Coat
G. Other
D. Ladies Nightgown

| Class 8 - Skirts and Blouses | 6.00 | 5.00 | 4.00 |
| :---: | :---: | :---: | :---: |
| A. Cotton Blouse w/ sleeves | F. Silk or Blend Blouse with sleeves |  |  |
| B. Cotton Blouse sleeveless | G. Wool or Wool Blend Skirt |  |  |
| C. Cotton or Cotton Blend Skirt | H. Other Skirts |  |  |
| D. Culottes | I. Other Blouses |  |  |
| E. Man's Shirt | J. T-Shirts |  |  |
| Class 9 - A. Slacks - any fabric | 6.00 | 5.00 | 4.00 |
| B. Shorts - any fabric |  |  |  |
| C. Capris -Any Fabric |  |  |  |
| Class 10 - Suit - skirt, jacket | 15.00 | 13.00 | 11.00 |
| A. Blend Fabric Suit | D. Wool Suit |  |  |
| B. Cotton Suit | E. Other |  |  |
| C. Synthetic Fabric Suit |  |  |  |
| Class 11 - Suit - pants, jacket or shorts | 15.00 | 13.00 | 11.00 |
| A. Blend Fabric Suit | D. Wool Suit |  |  |
| B. Cotton Suit | E. Other |  |  |
| C. Synthetic Fabric Suit |  |  |  |
| Class 12 - Suit - 3 or 4 piece Ensemble | 17.00 | 15.00 | 13.00 |
| A. Blend Fabric | D. Wool |  |  |
| B. Cotton | E. Other |  |  |
| C. Synthetic |  |  |  |
| Class 13 - Jumpsuits | 7.00 | 6.00 | 5.00 |
| Class 14 - Vests | 6.00 | 5.00 | 4.00 |
| A. Tailored | C. Novelty |  |  |
| B. Quilted |  |  |  |
| Class 15 - Jogging Suits | 7.00 | 6.00 | 5.00 |
| Class 16 - Counted Cross Stitch Clothing | 6.00 | 5.00 | 4.00 |
| Class 17 - Costumes | 9.00 | 7.00 | 5.00 |
| A. Child | B. Adult |  |  |

## SECTION 2 <br> NEEDLEWORK

| Class 1 - Centerpieces, under 12" | $5.00 \quad 4.00 \quad 3.00$ |
| :---: | :---: |
| A. Crocheted Edge | D. Knitted |
| B. Crocheted Solid* | E. Solid Tatting |
| 1. Cotton Thread | F. Tatting Edge |
| 2. Yarn | G. Hand Quilted |
| C. Embroidered | H. Machine Quilted |
| 1. Appliqué | I. Other |
| 2. Crewel Work |  |
| 3. Cross Stitch |  |
| 4. Counted Cross Stitch |  |
| 5. Cut Work |  |
| 6. Drawn Work | * Do not starch and do not |
| 7. Eyelet | put on cardboard. |
| 8. Outline |  |
| 9. Solid |  |
| 10. Machine |  |
| Class 2 - Centerpieces, over 12" | $5.00 \quad 4.00 \quad 3.00$ |
| A. Crocheted Edge | D. Knitted |
| B. Crocheted Solid* | E. Solid Tatting |
| 1. Cotton Thread | F. Tatting Edge |
| 2. Yam | G. Hand Quilted |
| C. Embroidered | H. Machine Quilted |
| 1. Appliqué | I. Other |
| 2. Crewel Work |  |
| 3. Cross Stitch |  |
| 4. Counted Cross Stitch |  |
| 5. Cut Work |  |
| 6. Drawn Work | * Do not starch and do not |
| 7. Eyelet | ard. |
| 8. Outline |  |
| 9. Solid |  |
| 10. Machine |  |
| Class 3 - Cushions and Cushion Tops* | $5.00 \quad 4.00 \quad 3.00$ |
| A. Crewel Work | I. Chicken Scratching |
| B. Crocheted | J. Quilted (Hand) |
| C. Embroidered | K. Machine Quilted |
| D. Knitted | L. Candlewicking |
| E. Needlepoint | M. Cross Stitch |
| F. Novelty | N. Counted Cross Stitch |
| G. Woven | O. Pieced |
| H. Hooked |  |

* We only need ONE cushion or top.







## SECTION 3 <br> AFGHANS AND QUILTS

1. All articles MUST have been made since the close of last years fair.
2. Exhibitor MUST cover names on all items.
3. ONE ENTRY IN EACH CLASS AND/OR SUBCLASS PER INDIVIDUAL. 4. EXHIBITOR IS RESPONSIBLE FOR CHOOSING CLASS ENTRY OF ARTICLE.
4. Quilts need to consist of three layers.

| Class 1 - Bedspreads |  | 7.00 | $5.00 \quad 4.00$ |  |
| :---: | :---: | :---: | :---: | :---: |
| A. Crocheted | C. Embroidered |  | E. Other |  |
| B. knitted | D. Fleece |  |  |  |
| Class 2 - Carriage Robe |  | 6.00 | 5.00 | 4.00 |
| A. Crocheted | C. Knitted |  | E. An | Other |
| B. Felt | D. Woven |  |  |  |
| Class 3 - Lap Robe |  | 6.00 | 5.00 | 4.00 |
| A. Crocheted | C. Woven |  |  |  |
| B. Knitted |  |  |  |  |
| Class 4-Afghans |  | 8.00 | 7.00 | 6.00 |
| A. Crocheted | D. Broomstick |  |  |  |
| B. Knitted | E. Counted Cros | -Stitch |  |  |
| C. Woven | F. Hairpin Lace |  |  |  |

Class 5 - Baby Afghans
$8.00 \quad 7.00 \quad 6.00$
A. Crocheted
D. Broomstick
B. Knitted
E. Counted Cross-Stitch
C. Woven
F. Hairpin Lace

Class 6 - Quilts (hand quilted)
A. Appliqué (machine)

1. Conventional
D. Pieced
2. Floral
3. Conventional
4. Novelty
B. Appliqué (Hand)
5. Floral
6. Novelty
E. Whole Cloth
7. Conventional
8. Solid
9. Floral
10. Novelty
C. Embroidered
11. Conventional
12. Painted
13. Cross Stitch
14. Novelty
15. Preprinted
F. Knotted
16. Conventional
17. Floral
18. Novelty
4.Pieced
G. Mixed Media

19. Appliqué
20. Embroidered
21. Pieced
22. Whole Cloth


## SECTION 4 <br> RUGS

| Class 1 - Braided |  | 15.00 | 13.00 | 11.00 |
| :---: | :---: | :---: | :---: | :---: |
| A. Cotton | C. Wool |  |  |  |
| B. Man-made Fibers |  |  |  |  |
| Class 2 - Cotton Shag |  | 7.00 | 6.00 | 5.00 |
| Class 3 - Crochet |  | 7.00 | 6.00 | 5.00 |
| A. Cotton | C. Mixed Fibers |  |  |  |
| B. Man-made Fibers | D. Wool |  |  |  |
| Class 4 - Knitted |  | 7.00 | 6.00 | 5.00 |
| A. Cotton | C. Mixed Fibers |  |  |  |
| B. Man-made Fibers | D. Wool |  |  |  |
| Class 5 - Hooked |  | 7.00 | 6.00 | 5.00 |
| A. Cotton | C. Mixed Fibers |  |  |  |
| B. Man-made Fibers | D. Wool |  |  |  |
| Class 6 - Woven |  | 7.00 | 6.00 | 5.00 |
| A. Cotton | D. Wool |  |  |  |
| B. Man-made Fibers | E. Fleece |  |  |  |
| C. Mixed Fibers | F. Looper |  |  |  |
| Class 7- Latch Hook Rug |  | 7.00 | 6.00 | 5.00 |

## SECTION 5 <br> WALL HANGINGS

(ONLY ONE (1) ENTRY PER CLASS)
Note: Wall hangings must be ready to hang with hooks or brackets.

Wall Hangings
A. Smaller than 18 " in width

1. Crocheted
2. Latch Hook
3. Knitted
4. Quilted
a. Pre-printed Cloth
b. Pieced
c. Whole Cloth
d. Mixed Media
5. Cross Stitch
6. Embroidered
A. Smaller
7. Appliqué
$\begin{array}{lll}6.00 & 5.00 & 4.00\end{array}$
B. Larger than $18^{\prime \prime}$ in width

1 . Crochet
2. Latch Hook
3. Knitted
4. Quilted
a. Pre-printed Cloth
b. Pieced
c. Whole Cloth
d. Mixed Media
5. Cross Stitch
6. Embroidered
B. Larger
7. Appliqué

## DEPARTMENT 19 <br> SECTION 1 - HANDCRAFTS

Donna Raupach, Jim Raupach, Superintendents

Cindy Flamm, Carol Fogle, Lori Gindlesperger, Darlene Hillegas, Sandy Keefer, Jean Ogburn, Dorothy Smith, Tyler Whipkey, Assistants

## One entry in each class and/or subclass per individual.

1. This division includes articles made of wax, leather, cone, bead, shell, and metal.
2. Articles must be handmade by exhibitor - no commercial articles accepted.
3. PICTURES MUST BE FRAMED AND READY TO HANG FOR DISPLAY.
4. One picture per mounting.

Class 1 - Bead Work $\quad 15.00 \quad 11.00 \quad 9.00$
Class 2 - Woodworking $\quad 15.00 \quad 11.00 \quad 9.00$
A. New Furniture
C. Carving
B. Whittling

1. Jig Saw
2. Lathe
D. Other
Class 3 - Cone and Nut Work
Class 4 - Creative and Traditio
Class 5 - Creative Holiday Art
A. Christmas
B. Easter
Class 6 - Creative Flowers
Class 7 - Designs in Straw, She
A. Designs in Straw
B. Designs in Shell

Class 8 - Ceramics
Class 9 - Pictures in Needlework
$\begin{array}{lll}15.00 & 11.00 & 9.00\end{array}$
A. Stamped Cross-Stitch
B. Latch Hook
$15.00 \quad 11.00 \quad 9.00$
E. Counted Cross Stitch
F. Plastic Canvas
C. Needlepoint
D. Crewel
G. Embroidery
H. Other

Class 10 - Leather Work $\quad 15.00 \quad 11.00 \quad 9.00$
Class 11 - Seed Work
Class 12 - Decoupage
$15.00 \quad 11.00 \quad 9.00$

Class 13 - Macramé
$15.00 \quad 11.00 \quad 9.00$

Class 14 - String Art
Class 15 - Plastic Canvas
Class 16 - Purses
Class 17 - Stuffed Animals
Class 18 - Wreaths
Class 19 - Stained Glass
Class 20 - Creative Crochet

| 15.00 | 11.00 | 9.00 |
| :--- | :--- | :--- |
| 15.00 | 11.00 | 9.00 |
| 15.00 | 11.00 | 9.00 |

C. Halloween
D. Other

| 15.00 | 11.00 | 9.00 |
| :--- | :--- | :--- |

$15.00 \quad 11.00 \quad 9.00$

Class 21 - Appliqué Shirt
$15.00 \quad 11.00$
9.00
A. Sewed on by hand
D. Appliqué
B. Glued on
E. Decorative
C. Painted

Class 22- Painted Shirts
$\begin{array}{lll}15.00 & 11.00 & 9.00\end{array}$
Class 23 - Duplicated Stitch Article
$15.00 \quad 11.00 \quad 9.00$
Class 24 - Models
$15.00 \quad 11.00 \quad 9.00$
Class 25 - Puzzles as Picture
$15.00 \quad 11.00 \quad 9.00$
Class 26 - Greeting Cards
$15.00 \quad 11.00 \quad 9.00$

## A. Handmade

B. Computer Generated

Class 27 - Paper Cutting
$15.00 \quad 11.00 \quad 9.00$
Class 28 - Metal Work
$15.00 \quad 11.00 \quad 9.00$
Class 29 - Jewelry
Class 30 - Woodburning
$15.00 \quad 11.00 \quad 9.00$

Class 31 - Diamond Painting
$15.00 \quad 11.00 \quad 9.00$

Class 32 - Mosaics
$15.00 \quad 11.00 \quad 9.00$

Class 33 - Miscellaneous
$15.00 \quad 11.00 \quad 9.00$
$15.00 \quad 11.00 \quad 9.00$

## SECTION 2 - ORIGINAL OIL PAINTINGS

## Class 1 - Painting

$17.00 \quad 13.00 \quad 9.00$
A. Portraits
D. Animals
G. Slate
B. Scenery
E. Mirrors/ Glass
H. Tole Painting
C. Still Life
F. Wood
I. Other

## SECTION 3-ORIGINAL ACRYLIC PAINTINGS

Class 1 - Painting
A. Portraits
D. Animals
B. Scenery
E. Mirrors/ Glass
C. Still Life
F. Wood
$17.00 \quad 13.00 \quad 9.00$
G. Slate
H. Tole Painting
I. Other

SECTION 4 - WATER COLOR
Class 1 - Painting
$17.00 \quad 13.00 \quad 9.00$
A. Portraits
D. Animals
G. Slate
B. Scenery
E. Mirrors / Glass
H. Tole Painting
C. Still Life
F. Wood
I. Other

## SECTION 3-DRAWINGS

| Class 1 - Pen and Ink |  | 17.00 | 13.00 | 9.00 |
| :---: | :---: | :---: | :---: | :---: |
| A. Portraits | C. Still Life | E. Other |  |  |
| B. Scenery | D. Animals |  |  |  |
| Class 2 - Prints and Etchi |  | 17.00 | 13.00 | 9.00 |
| A. Portraits | C. Still Life | E. Other |  |  |
| B. Scenery | D. Animals |  |  |  |
| Class 3-Charcoal |  | 17.00 | 13.00 | 9.00 |
| A. Portraits | C. Still Life | E. Other |  |  |
| B. Scenery | D. Animals |  |  |  |
| Class 4 - Pencil Drawing |  | 17.00 | 13.00 | 9.00 |
| A. Portraits | C. Still Life | E. Other |  |  |
| B. Scenery | D. Animals |  |  |  |
| Class 5 - Mixed Media |  | 17.00 | 13.00 | 9.00 |
| A. Portraits | C. Still Life | E. Other |  |  |
| B. Scenery | D. Animals |  |  |  |
| Class 6 - Crayon |  | 17.00 | 13.00 | 9.00 |
| A. Portraits | C. Still Life | E. Other |  |  |
| B. Scenery | D. Animals |  |  |  |
| Class 7 - Pastels |  | 17.00 | 13.00 | 9.00 |
| A. Portraits | C. Still Life | E. Other |  |  |
| B. Scenery | D. Animals |  |  |  |
| Class 8 - Chalk |  | 17.00 | 13.00 | 9.00 |
| A. Portraits | C. Still Life | E. Other |  |  |
| B. Scenery | D. Animals |  |  |  |

## SECTION 6 - PROFESSIONAL PHOTOGRAPHY

## Must be entered by Photographer

Class 1 - Landscape/Scenic
A. Black and White

Class 2 - Portraits
A. Black and White

Class 3 - Still Life
A. Black and White

Class 4 -Animal
A. Black and White

Class 5 - Zoo Animals
A. Black and White B. Color

Class 6 - Insects
A. Black and White $\quad$ B. Color

Class 7 - Pets
A. Black and White $\quad$ B. Color
$8.00 \quad 6.00 \quad 4.00$
B. Color
B. Color
B. Color
B. Color

| Class 8 - Sports |  | 8.00 | 6.00 | 4.00 |
| :---: | :---: | :---: | :---: | :---: |
| A. Black and White | B. Color |  |  |  |
| Class 9 - Flowers |  | 8.00 | 6.00 | 4.00 |
| A. Black and White | B. Color |  |  |  |
| Class 10 - Birds |  | 8.00 | 6.00 | 4.00 |
| A. Black and White | B. Color |  |  |  |
| Class 11 - Seascapes |  | 8.00 | 6.00 | 4.00 |
| A. Black and White | B. Color |  |  |  |
| Class 12 - Collage |  | 8.00 | 6.00 | 4.00 |

## SECTION 7 - NON PROFESSIONAL PHOTOGRAPHY

Class 1 - Landscape/Scenic
A. Black and White
B. Color

Class 2 - Portraits
A. Black and White

Class 3 - Still Life
A. Black and White

Class 4-Animal
A. Black and White

Class 5 - Zoo Animals
A. Black and White

Class 6 - Insects
A. Black and White

Class 7 - Pets
A. Black and White

Class 8 - Sports
A. Black and White

Class 9 - Flowers
A. Black and White

Class 10 - Birds
A. Black and White

Class 11 - Seascapes
A. Black and White

Class 12 - Collage
$\begin{array}{lll}8.00 & 6.00 & 4.00\end{array}$
B. Color
B. Color
B. Color
B. Color
B. Color
B. Color
B. Color
B. Color
B. Color
B. Color
$8.00 \quad 6.00$
4.00
$8.00 \quad 6.00$
4.00


## CLEARWAY ENERGY FACILITIES is across from Berlin Fetch-N Go Feed \& Farm Supply CLEARWAY ENERGY FACILITIES CHILDREN'S PEDAL POWER CONTEST <br> 2:00 p.m. - Saturday, September 16, 2023 <br> Sponsored by Cotter and Sons Milk Transport and Hay's Pedal Pull <br> Derek Hoyman, Chairperson <br> CONTEST RULES <br> *No entry fee. <br> *Participants will be classed according to the following age groups: <br> 3-4 year olds $7-8$ year olds <br> 5-6 year olds $9-10$ year olds <br> *Each age group will be awarded 1st, 2nd, 3rd, and 4th place ribbons.

## DEPARTMENT 22

CONTESTS
4:00 p.m. - Saturday, Sept. 16, 2023
Brad Flick, Rudy Gardner, Don Hittie, Justin Miller, Jamie Mitchell, David Paul, Brandon Rhoads, Tim Rhoads, Superintendents

Scott Clites, Nathan Croner, Jason Ickes, Kyle Hillegas, Don Landis, Kevin Landis, Craig Leydig, Dale Leydig, Denise Leydig, Jim Little, Judy Little, Joe Logsdon, Josh Logsdon, Dan Miller, Roger Platt, Edith Rhoads, Alex Leydig, Todd Dively, JoAnne Dively, Matt Meyers, Assistants

## SECTION 1

## FARMER'S TRACTOR PULLING CONTEST

Co-Sponsored by: Clearway Energy, Southwestern PA Tractor Pullers, Leydig Farms and Do Van Farms.
Weigh In at Fetch- N- Go Feed \& Farm Supply between 1:00-3:00 PM

## NOT PTPA SANCTIONED PULL <br> GENERAL RULES

1. This is a Stock Farm Tractor Pull. Engines: The engine must be stock. We realize that with the age of these tractors many of these engines will be over-bored. We rely on the integrity of the participants. If you have major modifications (turbo, etc.), we do not want you. You may not exceed factory rate RPMs by $10 \%$.
2. 20" Maximum drawbar height.
3. 20" Minimum drawbar length from center of axle.
4. ALL tractors will pull in 1st or 2nd gear, low range only!

No shifting at all; including T.A.'s.
5. No dual wheels or tire chains. No engagement of four-wheel drive .
6. Weights can be securely fastened anywhere on tractor up to 20 " behind back tires, but you must be able to hitch tractor from a
STANDING POSITION.
7. Any loss of fluids, weights, etc. will be disqualified.
8. At the direction of the officials, any misconduct by any driver will result in disqualification and possibly suspension from pulling again at our Fair.
9. 12 through 17 year old drivers, must have parents' or guardians' signed consent to be given at time of weigh-in. Must be able to drive in a safe and responsible manner on and off the track. And must pass a driving test at weigh-in time.
10. This is a Pull for fun. SAFETY COMES FIRST!
11. Track officials' decisions are final!
12. There will be NO exhibition pulls!
13. Check at weigh-in for further rule changes.
14. Speed Limit 3 mph .
15. Two drivers allowed per tractor; 1st driver is designated puller.
16. Once tractor is weighed and on premises, tractor WILL NOT be permitted to leave.

Class 1-7,500
Class 2-6,500
Class 3-5,500
Class 4-4,500
Class 5-8,500
Class 6-9,500
Class 7-12,500
Class 8 - 15,500

## SAFETY AND TRACTOR OPERATION

## 1. There will be a drivers meeting five minutes before start of pull on

 track.2. Each tractor can and will be entered only once, no changing weight classes will be permitted.
3. Operator must remain seated during the pull, and must have complete control of the tractor at all times .
4. All tractor seats must pass a safety inspection.
5. Consumption of alcoholic beverages prior to pulling will mean disqualification.
6. Tractors must be stopped immediately upon signal from judge. The pull shall be considered over when forward motion of the load stops.
7. All tractors must be in neutral or park, (transmission selector) while being hitched or unhitched.


## SPECIAL RULES

1. Entry Fee - \$10.00
2. Weigh-in time: 1:00-3:00 p.m. (NO EXCEPTIONS!)

September 16, 2023 at Fetch - N- GO Feed \& Farm Supply.
3. Starting time of pull-4:00 p.m.
4. Rosettes will be given to the first four placings in each class.
$\begin{array}{lllll}\text { Premiums - Each Class } & 40.00 & 25.00 & 20.00 & 15.00\end{array}$

School Grounds BERLIN COMMUNITY MAKERFAIRE

9:00 am - 12:00 noon -- Saturday, September 16, 2023


#### Abstract

What can you MAKE? Be part of the MAKER MOVERMENT that is sweeping the nation! Join us in the Middle School Gym from 9:00 am to 12:00 noon. Come and go as you please! Investigate, explore, build and create using a variety of materials ranging from household items, craft stocks, paper towel rolls, buttons, pipe cleaners, etc., to Dash-n-Dot coding technology. If you would like to experience these FREE STEM (Science, Technology Engineering and Mathematics) activities, come to the annual Berlin Community Makerfaire.


## School Grounds

## PET PARADE CATEGORIES

Sponsored by: Emerick's Maple LLC 10.00 a.m. -- Saturday, September 16, 2023

Dottie Hartman, Emily Hostetter, Co-Chairman

|  | st | 2nd |
| :--- | :--- | :--- |
| Participation Ribbon For Each | 4.00 | 3.00 |

* ONE animal per person

NOTE: For the safety of your pet, please do not bring any extremely young animals. Have pets restrained, but please do not bring in large crates or wagons.

| 1. Youngest | 8. Best Costume | 15. Waggiest Tail |
| :--- | :--- | :--- |
| 2. Oldest | 9. Most Unusual | 16. Best Purebred |
| 3. Largest | 10. Longest Ears | 17. Best Mutt |
| 4. Smallest | 11.Friendliest | 18. Prettiest Eyes |
| 5. Most Spots | 12. Best Behaved | 19. Longest Hair |
| 6. Most Colors | 13. Longest Tail | 20. Most |
| 7. Best Trick | 14. Pet \& Owner | Affectionate |
|  | Look Alike | 21. Judges Choice |

## DEPARTMENT 23

APIARY PRODUCTS - MAPLE PRODUCTS
Don Hittie, Karen Hittie, Becky Horner, Justin Miller, Michelle Schrock, Superintendents

Janelle Chipikitis, Mary Ann Marker, Debbie Zimmers, Elizabeth Williams, Assistants

## SECTION 1- BEES, HONEY AND WAX One entry in each class and/ or subclass per individual.

1. Class 1 is to be judged on uniformity color, bees, presence of queen, brood, and honey, cleanliness and appearance of observation hive.
2. Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.
3. Extracted honey to be judged on body, clarity, and cleanliness.
4. Beeswax to be judged on color, purity and cleanliness.
5. All jars clear glass.

Class 1 - Bees, any race.

| One frame observation hive | 55.00 | 40.00 | 25.00 |
| :--- | :--- | :--- | :--- |
| Class 2 - Honey | 6.00 | 5.00 | 4.00 |

A. Light comb, 3 sections
B. Dark comb, 3 sections
C. Light Extracted Honey, $1-1 \mathrm{lb}$. jar
D. Amber Extracted Honey, $1-1 \mathrm{lb}$. jar
E. Dark Amber Extracted Honey, $1-1 \mathrm{lb}$. jar
F. Finely Crystallized Honey, $1-1 \mathrm{lb}$. jar

| Class 3 - Beeswax, not less than one pound | 6.00 | 5.00 | 4.00 |
| :--- | :--- | :--- | :--- |
| Class 4 - Gift Pack of honey, wax and honey products | 20.00 | 15.00 | 10.00 |

## SECTION 1- HONEY BAKED GOODS

1. Recipe must be included with baked goods.
2. Baked goods must contain at least $50 \%$ honey and labeled, plated and plastic covered.
3. Baked goods will be sold at auction.

| PREMIUMS | 5.00 | 4.00 | 3.00 |
| :---: | :---: | :---: | :---: |
| Clas |  |  |  |
| Clas |  |  |  |
| Clas |  |  |  |
| Clas |  |  |  |
| Clas |  |  |  |

Class 6 - Pie

| 8.00 | 7.00 | 6.00 |
| :--- | :--- | :--- |



## SECTION 3 - MAPLE SYRUP AND MAPLE PRODUCTS

1. Syrup to be judged on flavor, color, density, clarity and container.
2. Sugar to be judged on flavor, appearance, and texture.

| Class 1 - Maple Syrup, one quart container | 15.00 | 13.00 | 11.00 |
| :--- | :--- | :--- | :--- |
| Class 2 - Maple Sugar, one pound cake | 15.00 | 13.00 | 11.00 |
| Class 3 - Maple Cream, one pound | 15.00 | 13.00 | 11.00 |
| Class 4 - Maple Sugar, soft small individual cakes, | 15.00 | 13.00 | 11.00 |
| $\quad$not less than one pound | 15.00 | 13.00 | 11.00 |
| Class 5 - Crumb Maple Sugar |  |  |  |
| $\quad$ (Display in clear container) |  |  |  |

Class 6 - Gift Pack $\quad 30.00 \quad 25.00 \quad 20.00$
shall be made up of sample, corresponding to those in class $1,2,3,4$, and 5.
Products in this class cannot compete in any other class.

## SECTION 4 - MAPLE SYRUP AND SYRUP BAKED GOODS

1. Recipe must be included with baked goods.
2.Baked goods must contain at least $50 \%$ maple and labelled, plated and plastic covered.
2. Baked goods will be sold at auction.

| PREMIUMS | 5.00 | 4.00 | 3.00 |
| :--- | :--- | :--- | :--- |
| Class 1 - Yeast Bread (I loaf) <br> Class 2 - Quick Bread (I loaf) <br> Class 3 - Cookies (6 cookies) <br> Class 4 - Candy (6 pieces) <br> Class 5 - Cake ( un-iced - single layer) <br> Class 6 - Pie |  |  |  |



## MANY THANKS:

To the faithful Community Folks, giving support with Exhibits and Suggestions;
To our co-operative Berlin Brothersvalley School District, Board of Education and Faculty Members, Office Staff, and Custodial Staff;
To the Berlin Volunteer Fire Dept, and the Berlin Ambulance Assn.;
To Berlin Market;
To the Brothervalley FFA Chapter;
To the Clearway Engery;
To Cotter and Sons Milk Transport;
To DoVan Farms;
To Emerick's Maple LLC;
To 4H Exchange Club;
To Fetch-n-Go Feed \& Farm Supply;
To Hay's Pedal Pull;
To Leydig Farms;
To Mishler Auction;
To Ron Schrock Welding;
To Synder of Berlin;
To Somerset Trust Company;
To South Western PA Tractor Pullers Assoc.;


# To the interested Partons who viewed our Fair; WE SINCERELY THANK YOU! 

Directors, BERLIN BROTHERSVALLEY COMMUNITY FAIR ASSOCIATION

## FAIR ENTRY BLANK

Date
Signature No.
Street or R.D. $\qquad$
Post Office


NOTES

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[^0]:    2023 Participating Fair and 2024 PA Farm Show Contest Rules PSACF Release: January 2023

